THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

VOL. XXXIII — MONTREAL, JULY 13, 1951 — No. 41

5 Copy 7 25 51

Catholics And Jews Argue Over Religion In Schools

The recent stand of the Central Conference of American Rabbis against teaching religion in public schools and the released-time program for religious instruction, which was criticised by the Right Rev. John S. Middleton, secretary to Francis Cardinal Spellman, was defended by Rabbi Morton M. Berman, chairman of the National Administrative Committee of the American Jewish Congress.

Rabbi Morton M. Berman, of Temple Isaiah Israel, in Chicago, chairman of the Committee, told the group, in the Stephen Wise Congress House, 15 East Eighty-fourth Street, in New York, that as far back as 1947 all American Jewish bodies expressed their common opposition to the released-time program.

The rabbis' statement was made at the sixty-second annual convention of the Central Conference in New London, Conn. It opposed religious observances, non-Jewish as well as Jewish, in schools, and also opposed the released-time program for religious instruction. The Conference resolution had contended these practices infected sectarianism in the public schools and that they endangered the principles of separation of church and state, according to the New York Times.

The Right Rev. John S. Middleton, secretary to Francis Cardinal Spellman and secretary of education in the New York Archdiocese, commenting on a statement issued by the Central Conference of American Rabbis in which they pledged themselves to keep education free from "church domination," said the rabbis "are not advocating the separation of Church and State, but rather the elimination of any suggestion of religion" during school hours.

Rabbi Berman, speaking at the A. J. C.'s Administrative Committee meeting of the organization [illegible] "while there may be some question as to who speaks for the American Jewish community, there is no doubt that Monsignor Middleton does not." Rabbi Berman said that Jewish groups of all persuasions have expressed opposition to the released-time program. He cited the Synagogue Council of America, which includes Orthodox, Conservative and Reform Rabbis, the Anti-Defamation League of Bnai Brith, and the American Jewish Committee, said the New York Herald Tribune.

In opposing efforts to introduce "sectarian religious practices or teachings" into the public schools, he said, "we are at one with the large majority of our fellow Americans." He recalled that six months ago the White House Mid-Century Conference on Children and Youth "representing every faith and walk of life in this country, decisively defeated a resolution to endorse the released-time program."

Rabbi Berman asserted that Monsignor John Middleton, Cardinal Spellman's secretary for education, was in error when he publicly said that the view expressed by Reform Rabbis at the Conference "does not represent the unanimous objection of American Jewry."

"The Jewish community of this country stands firmly by its conviction that public education in a democracy belongs to all its citizens," he said. He warned that "any effort to introduce sectarian religious practices or teachings would undermine the public school system, which is the major unifying force in our democratic system." That system can survive he said, "if we adhere to the constitutional principle of the separation of church and state."

"In that position, contrary to Monsignor Middleton's charges," he said, "we are at one with the large majority of our fellow Americans."

Monsignor Middleton said: "The rabbis are encouraging the secularism that is already eating away the heart of American life. The rabbis are advocating totalitarian secular control by the state of all public education."

"Complete control of education by the state is unethical and un-[illegible] statement continued, according to the New York Herald Tribune. "It is unethical because the school is not the mere creature of the state, since neither the home nor the child is the creature of the state. It is un-American, as evidenced by the fact that the highest court in

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General Zionists Fix Policy For World Congress

In a series of meetings designed to formulate a policy and plan for the forthcoming twenty-third World Zionist Congress in Jerusalem beginning August 18, General Zionist bodies in various countries have expressed unanimous agreement in calling for a united and strengthened General Zionist movement which would lead all Zionist parties within the World Zionist Organization in providing for it clearly-defined status and functions with precedence over other Jewish groups working in behalf of Israel.

Dr. Israel Goldstein, of New York, chairman of the World Confederation of General Zionists, which is the coordinating body for General Zionist organizations in thirty-eight countries, has been pressing his efforts to achieve maximum unity within the Confederation. Warning against the continuation and widening of the split between the General Zionist Party and Progressive Party in Israel and their sympathisers among General Zionists elsewhere, the Zionist leader, in a major address at the recent convention of the Zionist Organization in Atlantic City, urged a rallying of all General Zionist forces everywhere in support of all General Zionist elements in Israel, pending the unification of the contending parties in Israel.

Common agreement within its own ranks, he declared, was a prerequisite if General Zionism is to continue to serve as a constructive and cohesive force in the Zionist Congress. Such agreement initiated by the ZOA and Hadassah, the predominant bodies in General Zionism, would have "irresistible weight" in easing the tension among General Zionist bodies abroad brought on by the existance of the two parties in Israel.

[illegible] session of the newly-formed General Zionist Council of Europe and North Africa, Dr. Nahum Goldmann, chairman of the American Section of the Jewish Agency, and Moshe Kol, member of the Jerusalem Executive of the Agency, stressed the need for a strong

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CENTRAL CONFERENCE OF REFORM RABBIS LOOKS TOWARD MERGER WITH CONSERVATIVES AT SOME TIME

Rabbinic leaders of Reform and Conservative Jewry agree that there is no prospect of an organic merger between the two groups, but said that closer co-operation between them would benefit both, as well as the entire Jewish community.

The discussion took place at the sixty-second annual convention of the Central Conference of American Rabbis, organization of the Reform Rabbinate of the United States and Canada, at New London, Conn. The Reform speakers were Rabbis James G. Heller, of Cincinnati; and Leon I. Feuer, of Toledo, while the Conservative Rabbis were Robert Gordis and Ira Eisenstein, both of New York.

Judaism is divided into Orthodox, Reform, and Conservative branches with a considerable common core of beliefs and practices. Orthodoxy, however, maintains the binding authority of Jewish religious law and insists upon its immutable character. Conservatism also maintains the principle of the authority of Jewish law but recognizes that growth and development are an essential element of its nature. The Reform branch emphasizes the evolving character of Judaism and the continuous interpretation of religious law in accordance with the needs of modern Jewish life, says the New York Times.

Reform Judaism insists on the periodic discarding of forms which it considers outworn. All groups of Judaism recognize there is no chance for any amalgamation involving the Orthodox, but there has been discussion for years of possible merger between Reform and Conservative.

Rabbi James G. Heller, member of the Reform rabbinate and head of the [illegible] Temple, Inc., Cincinnati, [illegible] ripe for proposals of merger. He asserted that "too many reasons . . . stand in the way." He said that "men tremble with fear at the destruction, or the proposal for a weakening of the agencies in which they were cradled and upon which they depend for advice and support."

"Commingled with this," he added, "is the mere unspiritualized, sometimes stubborn adherence to what has been, the sense of habit and security associated with organizations' long existence and with a fine record of brotherhood and service behind them." He urged close cooperation and action between the Central Conference and the Rabbinical Assembly, representing the Conservative rabbinate, in the fields of social justice, projects in relation to Israel and textbooks for religious schools.

Rabbi Robert Gordis, Conservative leader and head of the Rockaway Park Hebrew Congregation, of Queens, N. Y., declared that the existence of the two movements "creates a system of checks and balances, of vitally necessary tension between the innovators and preservers, upon which true progress depends."

"One school of thought," he added, "will continue to stress the role of free experimentation in religion without the limitations imposed by Jewish tradition. The other will emphasize the discipline of law as a constructive and educative force in the life of the individual and his people and the inherent capacity of growth within the framework of that tradition."

Rabbi Leon I. Feuer, (Reform) of the Collingwood Avenue Temple, in Toledo, said that one of the dangers of the merger suggestion "is that it may substitute two isolated and inimical camps of liberals and fundamentalists for the present flexible arrangement of religious pluralism." Such a danger, he added, would affect the cause of unity in Jewish life, according to the New York Times.

Another speaker at the forum was Rabbi Ira Eisenstein, (Conservative), of the Society for the Advancement of Judaism.

The Central Conference of American Rabbis, leaders of the Reform branch of Judaism, expressed approval of U.S. Government policy of resisting military aggression and preventing the spread of hostilities. At the same time, the Conference issued a strong appeal to the Government "to seriously explore every avenue of peace."

In endorsing the programs of President Truman and the State Department, the Reform Rabbis, holding their sixty-second annual meeting, asserted that the endorsement was consistent with their organization's opposition to "Communism and all other forms of totalitarianism — domestic and foreign."

The statement on the Government's foreign and domestic policies which was approved by the delegates, was in a report submitted by the organization's Commission of Justice and Peace, headed by Rabbi Roland B. Gittelsohn, leader of the Central Synagogue of Nassau County, Rockville Centre, N. Y.

While the Government must continue to muster full strength to prevent further aggression, the Government also should "examine conscientiously our own past mistakes," the report said. "We favor every action, consistent with our national welfare and defense, to reach a peaceful settlement of the Korea war and a general settlement between East and West," it asserted.

The delegates called attention to the "rebirth" of German political parties dominated by a Nazi ideology and by former Nazi leaders and urged the Government to instruct our authorities to take all steps to create a democratic Germany; also that the government renew its efforts to democratize Germany, which the report said have lagged since the United States has been more interested in creating a buffer state against a possible Russian invasion of Western Europe.

The delegates urged the United States Government to take the initiative in outlawing the powers "it is willing to delegate to the United Nations, contingent upon a similar agreement by other major powers." They called on the Government to outline a specific, comprehensive basis for the control and education of all armaments through the United Nations.

Rabbi Maurice N. Eisendrath, president of the Union of American Hebrew Congregations, embracing 430 Reform congregations in the United States and Canada, called upon all religious groups to work together for common moral and social goals. He warned that unless organized religion offered positive leadership during "these troubled and confused times it would lose its influence among the people."

Dr. Nelson Gluck, president of the Hebrew Union College-Jewish Institute of Religion, devoted to the training of students for the Reform rabbinate, declared that while American Judaism had close spiritual ties with Israel, it must continue "to grow as an integral part of the American scene in sturdy and creative self-reliance."

Dr. Gluck warned that if American Judaism failed to integrate itself into the American scene "it shall waste and wither." He urged the forces of Judaism to unite with Americans of other faiths to strengthen the ideals and principles of democracy.

Rabbi Philip S. Bernstein, of Rochester, N. Y., called on the Conference to exercise a careful watch on attempts to introduce sectarian religious instruction in the public schools. "Although parochial schools are authorized by law," he said, "and serve certain

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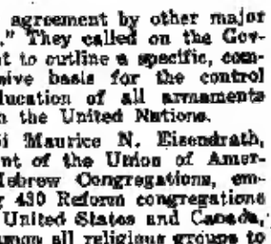

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Social Notes — Montreal

Mr. and Mrs. N. Silver and family, Dornal Avenue, are spending the summer at their home in Val Morin.

Mr. and Mrs. I. Mauer, Dupuis Avenue, will motor to New York and Atlantic City, N.J. They will be accompanied to New York by Miss Deborah Cohen, of London, England, who is visiting here.

Mr. and Mrs. Lionel Mauer, Barclay Avenue, are leaving for New York, and Atlantic City, N.J.

Mr. and Mrs. E. Roth and family, formerly of 5422 Esplanade Avenue, have taken up new residence at 5253 Grenier Avenue.

Mr. and Mrs. A. Afrin and family, 4896 Melrose Avenue, are at their cottage at Mallet's Bay, Vermont, for the season.

Mrs. M. Halpern and family, formerly of 4645 Hutchison Street, have taken up new residence at 4609 Melrose Avenue.

Mr. and Mrs. P. Simon and family, Barclay Avenue, are staying in Val Morin for the summer.

Mr. and Mrs. Leo Singer, of Lethbridge, Alta., have as their guests for the summer, her mother, Mrs. A. J. Shalinsky, and daughter, Miss Audrey Shalinsky, Marcil Avenue.

Mr. and Mrs. J. Levine and daughters, Rhona and Gail, Jean Brillant Avenue, are in Plattsburg, N. Y., for the summer.

Mr. and Mrs. Joseph Lazare and family, Saranac Avenue, are spending the summer in Ste. Agathe.

Mr. and Mrs. H. M. Walfish and daughter, Ronda Felice, Cote St. Luc Road, are at their cottage at Mallet's Bay Vermont.

Mr. and Mrs. Samuel Feigen, and daughter, Barbara Mae, 4732 Mackenzie Avenue, returned from a motor trip to Atlantic City, N. J., where they spent two weeks, at Ballin's Cottage.

Mr. and Mrs. Edward Walfish, and daughters, Roslyn and Marlene, Kent Avenue, are spending about a month at their cottage at Mallet's Bay, Vermont.

Mr. and Mrs. E. Ulrich, Wilson Avenue, will visit her parents, Mr. and Mrs. M. Lebovitch, Mariette Avenue, at their country home in St. Adolphe de Howard.

Mr. and Mrs. R. Garmaise, Royal Avenue, are visiting her brother-in-law and sister, Mr. and Mrs. M. Lebovitch, Mariette Avenue, at their summer home in St. Adolphe de Howard.

Mr. and Mrs. M. Lebovitch, Mariette Avenue, will spend the season at their country home in St. Adolphe de Howard.

Mr. and Mrs. Samuel Afrin, daughter, Barbara, and son, Mark, 4900 Melrose Avenue, are at their cottage at Mallet's Bay, Vermont, for the season.

Mr. and Mrs. H. Goodfriend and sons, Gerald and Michael; and daughter, Cheryl Lynn, formerly of 5207 Victoria Avenue, are now residing at 4636 de la Peltrie Avenue.

Mrs. J. Pinchuk, Byron Avenue, spent a week in Halifax, N. S., visiting her family, Mr. and Mrs. M. Dankner, Mr. and Mrs. Philip Dankner, and Miss Clara Dankner. Mr. and Mrs. Carl Arron, 6½ Cherry Street, Halifax, entertained twenty guests at a party in her honor.

Mr. and Mrs. Philip Cohen, formerly of Grosvenor Avenue, have moved to their new home at 4627 Maplewood Avenue.

Mr. and Mrs. Herman Rakow and family have returned to their home in Phoenix, Arizona, after visiting Mr. and Mrs. H. Zukerman and family, MacKenzie Avenue.

Mr. and Mrs. Louis Pullan, of Toronto, Ont., returned home after visiting their son-in-law and daughter, Mr. and Mrs. Herbert J. Herschorn, Dupuis Avenue.

Miss Dorothy Galt, who is now residing in New York, visited her parents, Mr. and Mrs. D. Galt, 5045 Souart Avenue, for a short time.

Mrs. L. Stern and daughters, Norma and May, Prud'homme Avenue are spending their summer vacation at Castle des Monts Hotel, in Ste. Agathe.

Mr. and Mrs. Samuel Gordon and daughter, Fern, formerly of 5174 Cote des Neiges Road, have taken up new residence at 4400 Barclay Avenue.

Mr. and Mrs. L. Tinkoff, and daughter, Rose, West Hill Avenue, are back from New York, and Atlantic City, N. Y.

Mr. and Mrs. J. Schneider and daughter, Sylvia, formerly of 4946 Dornal Avenue, have moved to 5887 MacDonald Avenue.

Mr. and Mrs. Jack Wolfe, Grovehill Place, are in New York, to greet their son, Nathan Wolfe, who arrived there by plane to spend the summer with his parents, after a stay of two years at Glasgow and Oxford Universities. He will return to Oxford University in September to complete work for his Ph. D. degree in economics, on the Nuffield Fellowship, and the Canadian Social Science Award, which he holds.

Mr. and Mrs. Reuben Lazare and family, Saranac Avenue, are spending the summer in Ste. Agathe.

Mr. and Mrs. Hap. Pekeles, Ridgevale Avenue, entertained about thirty-five guests at a dinner party in celebration of the pidyon ha-ben of their son, Gary S.; grandson of Mr. and Mrs. M. Shier, Ridgevale Avenue; and of Mr. and Mrs. E. Pekeles, Esplanade Avenue; godson of Mrs. I. Solomon, Ridgevale Avenue, a great-aunt; and of Jacob Shier, Maplewood Avenue, an uncle. L. Aipert, a cousin of the baby, had the role of the Cohen in the ceremony. The hostess wore a navy-blue polka-dotted chiffon dress, cut with an off-the-shoulder neckline and full skirt with a white sharkskin bolero jacket. Mrs. Shier, the grandmother, wore a navy-blue and white sheer dress, with trimming of white and red carnations at the neckline, and a full skirt. Mrs. Pekeles, the grandmother, wore a navy-blue and white printed chiffon dress, with a V-shaped neckline, and a sash; also a white straw hat, trimmed with navy-blue. Mrs. Solomon, the godmother, wore a white silk dress, with a printed design of red roses, and made with a shawl collar and a pleated skirt. Roses adorned the dinner table.

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Larry Singer, son of Mr. and Mrs. Oscar H. Singer, Dolbeau Avenue, was called to the Reading of the Law at Young Israel Synagogue, in celebration of his bar-mitzvah. He is the brother of Miss Evelyn Singer and of Mavis Singer; grandson of Mrs. Mary Chernofsky, Papineau Avenue, and the late L. Chernofsky; and of Jack Singer, Clanranald Avenue, and the late Mrs. Rose Singer. At a dinner in the synagogue hall, two hundred and fifty guests were received. Mrs. Singer wore a mauve iridescent taffeta gown, designed with a strapless neckline, with sequin embroidery on the bodice, and having a tightly-fitted skirt, with an overskirt, which was short in front, and draped to floor-length in back, in tunic effect, edged with a wide band of net, and had a corsage of orchids. Mrs. Chernofsky, the grandmother, wore a gown of black lace, over blue satin, made with a V-shaped neckline; and had a corsage of red roses. Miss Evelyn Singer wore a white net and lace strapless, ankle-length dress, with a corsage of pink carnations. Mavis Singer wore a long pink organdie dress, which had a square neckline and all-over trimming of frills; and carried a cluster of baby pink roses. Roses and carnations were used for the centrepiece on the main table; and gladioli, on the smaller tables. The bar-mitzvah cake was shaped like the Ark of the Covenant, with the tablets of the Ten Commandments. In the procession were: Mrs. Mary Chernofsky, the grandmother, with her son, Samuel Chernofsky, Papineau Avenue, an uncle of the bar-mitzvah boy; Jack Singer, the grandfather, and Mrs. Singer, Clanranald Avenue; Miss Molly Singer, of Los Angeles, Calif., an aunt; and George Chernofsky, Marquette Street, a cousin; Mr. and Mrs. A. Saxe, Melrose Avenue; Mr. and Mrs. Herbert Singer, Mackenzie Avenue; Mr. and Mrs. R. Lands, Barclay Avenue; Mr. and Mrs. David Kleiman, of Sault Ste. Marie, Ont.; Mr. and Mrs. Sidney Krupp, de la Peltrie Avenue, all uncles and aunts; Mr. and Mrs. Nat. Singer, great-uncle and great-aunt, of Detroit, Mich.; Mr. and Mrs. Max Aronson, great-uncle and great-aunt, Dollard Avenue; and Miss Evelyn Singer, sister; and Harold Singer, of Detroit, Mich.; a cousin Mavis Singer carried the talith for her brother; and Mr. and Mrs. Singer followed with their bar-mitzvah son. Mr. Singer placed the talith on his son's shoulders. Gabriel Kastner, Ridgevale Avenue, was master of ceremonies. Rabbi Mendel Lewittes, of Young Israel Synagogue; Mr. Singer, the father; Larry, the bar-mitzvah boy; and Jack Singer, the grandfather, spoke. Others present from out of town, were: Miss Sandra Schiffman, and Miss Fanny Kanigsberg, cousins, of Los Angeles, Calif.; Mr. and Mrs. E. Birnbaum and family; Mr. and Mrs. S. Satlow, cousins; and Samuel and Morris Krisberg, all of Brooklyn, N. Y.; Dr. and Mrs. H. O. Singer and family, of Welland, cousins; and Miss Sarah Comm, of New York, a cousin.

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Social Notes — Montreal

Mr. and Mrs. Maurice Pallet, of New Orleans, Louisiana, are visiting their son-in-law and daughter, Mr. and Mrs. Nathaniel L. Levy, and family, Roslyn Avenue.

Dr. and Mrs. David Ballon, Westmount Boulevard, sailed on the Franconia to spend some time in England, and on the European continent; and will return to Montreal on August 17.

Dr. and Mrs. Max Stern, Cote des Neiges Road, are on an extended trip to Banff, and Edmonton, Alta.; and Vancouver and Victoria, B.C. Mrs. Stern will return here about August 1; and Dr. Stern will remain in the West until the middle of August.

Mrs. Ethel Papier, Summerhill Avenue, is leaving for Toronto and from there will fly to West Hollywood, Calif., where she will spend several weeks. She will also visit New York on her return home in August.

Mrs. W. Levikoff, Sherbrooke Street West, is spending the summer in Ste. Agathe.

Mr. and Mrs. Saul Freed, St. Catherine Road, will have her uncle and aunt, Mr. and Mrs. J. Brenner, of Boston, Mass., as their guests.

Here for the funeral of Reverend Max Isenberg, 5386 Hutchison Street, were: Jack Crystal, his brother; Mr. and Mrs. Harry Linsky, his brother-in-law and sister-in-law; Jack and Alec Grusby, his brothers-in-law, all of Boston, Mass.; and Saul Grusby, his brother-in-law, of New York.

Mr. and Mrs. W. Wainberg, Durocher Avenue, are spending the summer at their summer home in Prefontaine; and have visiting them their son-in-law and daughter, Mr. and Mrs. Rubin Gilsig, and son, Gary, Birnam Avenue.

Mr. and Mrs. Kermit Kitman and family, formerly of 4795 Ridgevale Avenue, have moved to 4625 Maplewood Avenue.

Mrs. K. Selinger, Hutchison Street, left by plane for San Antonio, Texas, to spend a few months with her son-in-law and daughter, Mr. and Mrs. Arnold Nevelow, and family.

Mr. and Mrs. Max Kirsh and daughter, Donna, St. Urbain Street, are spending the summer in Val Morin.

Mr. and Mrs. Meyer Kirsh and son, Barry, Maplewood Avenue, will be spending the summer in Val Morin.

Mr. and Mrs. M. Gerber, formerly of 1060 Bernard Avenue West, are now residing at 756 Querbes Avenue.

Mrs. M. Klaiman and daughters, Roslyn and Phyllis, Maplewood Avenue, are spending the summer with her brother-in-law and sister, Mr. and Mrs. H. Goldberg, of Toronto, Ont., at Island Grove, Ont. Mrs. Klaiman will join them there.

Mr. and Mrs. Richard Gruman, daughter, Brenda, and son, Larry, of Lethbridge, Alta., have been visiting relatives here; and are with his parents, Mr. and Mrs. A. Gruman, Fairmount Avenue West, at their cottage at Prevost, for about a month.

Mrs. H. Etcovitch, St. Urbain Street, is at Old Orchard Beach, Maine, for the summer. Mr. Etcovitch will join her later in the season.

Mr. and Mrs. Alex Grill, Esplanade Avenue, visited Mr. and Mrs. M. Freedman, and daughter, Miss Jennie Freedman, in Ottawa, Ont. While there they were joined by their nephew and niece, Mr. and Mrs. Al. Ernest and daughter, Shyral Ann of Boston, Mass. Mrs. Ernest was formerly Miss Lil. Freedman, of Ottawa, daughter of Mr. and Mrs. M. Freedman.

Mr. and Mrs. Edward Gordon have returned home to Detroit, Mich., after visiting her brother-in-law and sister, Mr. and Mrs. Saul Freed, and their new-born daughter, Heather Joy, St. Catherine Road.

Mr. and Mrs. A. Laxer and son, Carl, Hutchison Street, spent a week's holiday in New York.

Mrs. L. Ozes, Duluth Street West, is spending three weeks at Old Orchard Beach, Maine.

Mr. and Mrs. Arthur F. Garmaise, who was Miss Gisela Gewurz, eldest daughter of Mr. and Mrs. J. L. Gewurz, St. Catherine Road, are on their wedding trip to Mexico, where they will spend two months, returning to Montreal early in September. Mr. Garmaise is the son of Mr. and Mrs. Rubin Garmaise, Royal Avenue.

Mr. and Mrs. Lester Shiffman and son, Adam, of Brooklyn, N. Y., spent several days with her parents, Mr. and Mrs. A. Rogovein, de Bullion Street, at their summer home in Ste. Agathe.

Mr. and Mrs. Michael Bloomfield returned to their home in Brooklyn, N. Y., after visiting Mr. and Mrs. Irving Bromberg, St. Urbain Street, and relatives.

Mrs. M. Katz, City Hall Avenue, is home after a visit of three weeks with her brother-in-law and sister, Mr. and Mrs. A. Zuckerman, of Bronx, N. Y.

Miss Rosalie Fine, daughter of Mr. and Mrs. I. Fine, 4127 Esplanade Avenue, left to spend a few weeks at Brome Lake, the guest of Miss Beverley Blackburn.

Mr. and Mrs. Harold Verner, and daughter, Leslie Sharon, of Detroit, Mich., spent some time visiting his parents, Mr. and Mrs. C. Verner, Querbes Avenue.

Mrs. I. Marcovitch and daughter, Frema, St. Lawrence Boulevard, are spending the season in Nantel. Mr. Marcovitch will join them there for week-ends.

Mrs. J. Ellenbogen and son, George, Clark Street, are in Nantel for the summer, and will be joined by Mr. Ellenbogen on week-ends.

Mr. and Mrs. Joseph Keimowitz, and Mr. and Mrs. I. Keimowitz, of Bronx, N. Y., spent several days here, the guests of their cousins, Mr. and Mrs. J. Kramer, Bloomfield Avenue.

Mr. and Mrs. Jack Einesman, St. Urbain Street, have returned from a trip to Toronto, Ont.

Mr. and Mrs. Irving Bromberg, St. Urbain Street, entertained at a garden party at their summer home in Ste. Agathe in celebration of their daughter Gloria's first birthday. Gloria is the granddaughter of Mr. and Mrs. A. Severs, St. Urbain Street; and of H. Bromberg, Esplanade Avenue. About thirty guests were present.

Mr. and Mrs. Bernard Caplan, daughter, Arlene, and son, Barry, of Laurelton, Long Island, N. Y., visited her parents, Mr. and Mrs. Gershon Weitzman, Park Avenue. While here, they were entertained by: Mr. and Mrs. S. Fefergrad, Park Avenue, at theatre and an evening party; Mr. and Mrs. W. Posner, Roslyn Avenue, at dinner; Mr. and Mrs. William Berlin, Mountain Sights Avenue, at dinner, at Ruby Foo's, and theatre; Mr. and Mrs. Leon Penn, Westhill Avenue, at an evening at St. Canute, where they spent a holiday; Mr. and Mrs. William Greene, Stuart Avenue, Chinese dinner, and evening; Mr. and Mrs. B. Gradinger, Clanranald Avenue, screening of current movies, at home, shown by Mr. Gradinger; Mrs. S. Greenberg, Victoria Avenue, tea, at Morgan's Regency Room; Mrs. William Berlin, Mountain Sights Avenue, tea, at Eaton's; and Mrs. Fred Salmon, Maplewood Avenue, tea.

Martin Alvin, son of Mr. and Mrs. H. Rosenberg, Jeanne Mance Street, was called to the Reading of the Law at Shomrim Laboikar Synagogue. He is the brother of Pearl, Rosalind, Charna, and Irving; grandson of Mr. and Mrs. M. Pervin, Jeanne Mance Street. A dinner was given at 4114 St. Lawrence Boulevard, at which one hundred guests were present. Variegated peonies, snapdragons, and carnations decorated the table. The hostess received, wearing a black printed silk dress, and a corsage of white carnations; with Mrs. Pervin, the grandmother, in a navy-blue sheer dress, with a corsage of Talisman roses. Pearl Rosenberg wore a navy-blue sheer dress, and had a wristlet of powder-blue carnations; Rosalind Rosenberg, a pink print dress with a corsage of roses; and Charna Rosenberg, a pink organdy dress, with a similar corsage. Mr. and Mrs. S. Rosenberg, uncle and aunt, and their children, Ira and Sandra, of Maldan, Mass.; Mrs. C. Nager, aunt, and son, Leonard, of Lynn, Mass.; Mrs. L. Goldstein, aunt, of Washington, D.C.; and Joseph Asheil, of Petersburg, Va., were guests.

Staying at Lawinson's Lakewood Lodge, in St. Donat, were: Mr. and Mrs. W. Sofin, Ridgevale Avenue; Mr. and Mrs. B. Rubinstein, St. Catherine Road; Mr. and Mrs. P. Lazare, Grovehill Place; Mr. and Mrs. J. Leibovitch, St. Catherine Road; Mr. and Mrs. E. Fleischman and family, Cote St. Antoine Road; Mr. and Mrs. L. Trachman, Fulton Avenue; A. Gold, Decarie Boulevard, W. Goldberg, Dufferin Road; H. Edwards, Queen Mary Road; Mrs. H. Rabinovitch, Kitchener Avenue, Mrs. S. Singer, Deceilles Avenue; Mrs. J. R. Jassby, Harvard Avenue; Misses Janet Ruskin, Woodbury Avenue; and Shirley Mendelsohn, Lajoie Avenue, all of Montreal; Harry Epstein, of Brooklyn, N. Y.; and E. Marshall and daughter, Sandra, of New York.

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SURVEYING Canadian track and field sports in general and the recent Dominion Track and Field meet in particular is enough to bring us to cheers and tears simultaneously. Cheers for the brilliant athletic performances and *tears* for the fact that our champions will not long be with us. Canadians have a long and honoured record in the history of track and field and it seems a shame that in eighty odd years of competition we, as a nation, have little future to offer our athletes.

Flying Youth

Although the 1951 Dominion junior track meet suffered severely from inclement weather, the general caliber of the competing youngsters was very high indeed However, the success story remained much the same as in the last five years with Lloyd Percival's Toronto Track and Field Club collecting most of the honours. Percival's Pinwheels piled up a commanding 301½ points with the Montreal Club running second with 61½, followed by the Hamilton Olympic Club, the Queen's City Spikes and the Montreal Olympic Trumps.

Displaying the advantages of careful, sustained training methods, the TTFC dominated in nearly all sections with its star performer Rich Ferguson finishing his junior reign by setting new records in the two miles and single mile respectively.

With flying youngsters such as Ferguson, Pete Sutton, McEwan and Johnny Ross, Canada should excel at Helsinki in 1952 at all distances from one to six miles, if the Canadian Olympic Association committee is sufficiently impressed in the next few weeks.

Empty Stands

With so much for the cheer department we graduate to a sad report. Attendance at our track and field meets is very, very poor.

It's simple to blame the weather, heat, rain or cloud burst for the general, disgraceful attendance at Canadian track and field events. Some of us offer a national holiday or some limping excuse but, even a combination of alibis fails to cover us from *deserting* our game youngsters on their biggest days.

For instance, turning our head, for a moment from the speeding relay-race at Varsity Stadium (where the teams whipped round like grey-hounds) we were shocked at the endless sweep of empty seats. The boys were giving their all in record-breaking style but few spectators had even bothered to come and see them run. We're sure that many a kid looked up, too, and saw those empty seats and wondered. He likely thought: "What's the matter with us? I guess we're not worth anyone's time or effort!"

Whatever the youngsters thought (after weeks and months of preparation) the answer was very plain: few sport fans thought enough of polished Canadian sporting talent to come out and cheer it along.

We'll leave the *reasons* to you.

The Result

To sum up our national track and field situation unfortunately, is a very simple matter. With only two or three meets a year, the better - than - average Canadian athlete finds himself listening to attractive offers from American colleges because apparently, we have no real use for him.

At the moment, Rich Ferguson Pete Sutton and other bright Canadian track stars are considering sport scholarships from Michigan University, Ohio State and Nebraska. Soon they'll be lost to us for always.

What can we do (you ask) to *keep* them here at home?

Well, we think that Canadian schools and colleges *should develop sport scholarships* (or an equivalent) and put an end to the continual damaging drainage of our athletes forced to seek greener fields.

Let's hope increased attendance will justify the fine efforts being displayed at the Ontario Senior Championship (July 8th at Hamilton's Civic Stadium and the Eastern Canadian Championships at East York (July 14th).

It should never be said we've forgotten our college cheer!

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MARRIAGES

(Additional Montreal Marriages on Page Ten)

SHRIBMAN-MARKS

The marriage of Norma Isabel, daughter of Mr. and Mrs. Bernard Marks, 87 Sunnyside Avenue, to Richard Malcolm Shribman, son of Mr. and Mrs. Max Shribman, of Salem, Mass., took place on June 17, at three o'clock, at Shaar Hashomayim Synagogue. Rabbi Wilfred Shuchat officiated. The bride was given in marriage by her father. She wore a bouffant gown of starched mousseline-de-soie, trimmed with Chantilly lace motifs, and encrustations of seed-pearl beading. Made with full sleeves of net, caught at the wrists with satin bands, it had a full skirt flowing into a train. Her circular veil was worn with a tulle halo, trimmed with lace and seed pearl beading; and her cascade bouquet was composed of white stephanotis and white hybrid orchids. Mrs. Bradford Baruh, of San Francisco, Calif., was matron of honor; and Misses Lois Klein, Farla Blumer, Madeleine Ressler, and Miriam Shribman were bridesmaids. They wore identical dresses of white moss organza, with billowing skirts; tiny halo headdresses of white organza, with short circular veils; and blue slippers; and they carried cascade bouquets of blue-tinted and white carnations. Donald Levy was best man; and the ushers were Melvin Rothman, Herbert Rosenberg, William Jacobs jr.; Stephen Sonnabend, and Myron Stein. Mrs. M. N. Fineberg played the wedding music. White gladioli with cedar boughs and flowering dogwood trees, were combined for the synagogue adornment. At the reception in the Rose Room and Ballroom, of the Windsor Hotel, white snapdragons, roses and sweet peas, with pale blue-tinted carnations, were used for decoration. In the receiving line with the bride and groom were: Mr. and Mrs. Marks, the latter wearing a royal-blue lace gown, with a matching velvet hat, and a white orchid corsage; Mr. and Mrs. Shribman, the latter wearing a navy-blue lace and chiffon gown, a matching tulle hat; and a white orchid corsage; and Mr. and Mrs. Max Fineberg, Prud'homme Avenue, grandparents of the bride, the latter wearing a royal-blue lace gown, a pale pink tulle hat, and a white orchid corsage. The bride and groom sailed from New York, on the S. S. Constitution, to spend their wedding trip in England, and on the European Continent. For travelling, the bride wore an apricot-colored honan silk dress, with an aquamarine-blue velour coat, and beige accessories. They will live in Salem, Mass.

SCHMIALI-REICH

The marriage of Miss Beatrice R. Reich, daughter of Mr. and Mrs. Jacob Reich, 5221 Saranac Avenue, to Samuel Schmiali, son of Moishe Schmiali, 4900 Hutchison Street, and the late Mrs. E. Schmiali, took place at Beth Yehuda Synagogue, on June 24, at half-past six o'clock, Reverend L. Syrek officiating. The bride was given in marriage by her parents. She wore a gown of white nylon net and lace, designed with a high neckline, fitted bodice, with a peplum of nylon net and lace, and scroll embroidery of seed-pearl beads; long, pointed wrist-length lace sleeves; and a full net skirt, which shaped into a long train. Her crown was embroidered with seed-pearl beads, and arranged with a long veil; and she carried a white bible, with a white orchid. Mrs. Hyman Reich, the matron of honor, wore a blue gown, composed of a satin bodice and a bouffant net skirt; also a heart-shaped crown, and carried a cascade bouquet of red roses. The junior bridesmaids were Donna Mayoff, in blue and Marlene Goldsmith, in yellow. Their identical dresses were made of organdy, with velvet dots, and had ruffles on the shoulders and peplums; with hooped skirts. They had matching headdresses, and carried nosegays tied with ribbons to match their dresses. Issie Cieply was best man. The ushers, William and Hyman Reich; Aaron Feiman, William and Mendel Ingber; and Samuel Don, had white tuxedo jackets, with maroon-shaded bowties and pocket-handkerchiefs. Abe Fox, the ring-bearer, wore full dress, and carried the ring on a white satin cushion. Ferns, peonies, and white carnations were used to decorate. At the reception at the synagogue, an orchestra played. Receiving, Mrs. Reich, mother of the bride, wore an orchid-shaded lace gown, designed with a sweetheart neckline, long, pointed sleeves; and gored skirt, with a peplum; also a skull cap of lilacs and pearl beads, and a corsage of yellow roses. The bride and groom left to spend their wedding trip in Niagara Falls, and Toronto, Ont., the bride travelling in a beige gabardine suit, with brown accessories, and an orchid corsage. They are living at the home of the bride's parents. Mr. and Mrs. Mac Brodeur, of Cleveland, Ohio, cousins of the bride; Mr. and Mrs. Michael Schwartz, and son, Leonard, of New York, uncle, aunt and cousin of the bride; and Leon and Harry Smiley, of Toronto, Ont., cousins of the groom, were wedding guests.

CHISLING-SLOVITT

The marriage of Ethel, daughter of Mrs. Sarah Slovitt, and the late Hyman Slovitt, of Three Rivers, to Simon Chisling, son of the late Mr. and Mrs. John Chisling, of Kentville, N. S., took place on June 24, at one o'clock, at Shiloh Synagogue, Rabbi S. Herschorn officiating. The bride was given in marriage by her brother, Frank Slovitt. She wore a powder-blue lace dress, with a matching lace hat; and carried a white bible, with an orchid and streamers. Mrs. Maurice Chisling, sister-in-law of the groom, was matron of honor, wearing a navy-blue dress, with white accessories, and a corsage of white roses. Maurice Chisling, brother of the groom, was best man. At a luncheon, at Epstein's, Mrs. Slovitt, mother of the bride, received, wearing a navy-blue sheer dress, with grey accessories, and corsage of pink roses. Following the luncheon, there was a reception at the home of Mr. and Mrs. Maurice Chisling, 4539 Royal Avenue. The bride and groom spent their wedding trip in Toronto, and Niagara Falls, Ont. Mrs. H. Jacobson, of St. Stephens, N. B.; Mr. and Mrs. Joseph Chisling, of Dartmouth, N. S.; Misses Anne and Jenny Chisling, of Kentville, N. S.; Mr. and Mrs. B. Takelman, and daughter Flora; and Mr. and Mrs. Propas, and daughter, Judy, all of Three Rivers, comprise a partial list of guests present from out-of-town.

Jewish Welfare Board Awards Go To Three

The first presentations of a trio of Frank L. Weil Awards, for distinguished service in three spheres of activity of the National Jewish Welfare Board (JWB), were given to: Professor Mordecai M. Kaplan, renowned rabbi, author, and religious philosopher, and founder of the Jewish Reconstructionist Foundation, for the "lofty and creative contribution he has made to the development of an indigenous American Jewish culture"; Milton Weill, chairman of the Armed Services Division of JWB and president of the New York Federation of Jewish Philanthropies, for his "devoted, vigorous, and imaginative labor in promoting the welfare of the Jewish men and women in the Armed Forces of the United States;" and Louis Kraft, "elder statesman" of the Jewish Community Center movement and now serving as general secretary of the World Federation of Jewish Community Centers and YMHAs, for the "high permanent value of his contribution to the growth and advancement" of the Center movement, which numbers more than half-a-million members throughout the country.

The Frank L. Weil Awards were established last year at the biennial convention of the National Jewish Welfare Board in recognition of Mr. Weil's decade of "constructive leadership and accomplishment" as president. Mr. Weil was succeeded by Irving Edison, of St. Louis. The JWB is the national association of Jewish Community Centers and is the sponsor of several national Jewish cultural enterprises. It is also the government-accredited agency for religious and morale service to Jewish men and women in uniform. Mr. Kraft is acting as consultant to the Montreal Y. at present.

Dr. Samuel Belkin, president of Yeshiva University, conferred honorary degrees upon James G. McDonald, former Ambassador to Israel, Doctor of Laws; Dr. Lewis A. Wilson, State Commissioner of Education, Doctor of Humane Letters; Prof. Simcha Assaf, Justice of the Israeli Supreme Court, Doctor of Laws, and Rabbi Dr. Jacob Hoffman of Congregation Oheb Zedek, New York, and former chief rabbi of Frankfort on the Main, Germany, Doctor of Divinity.

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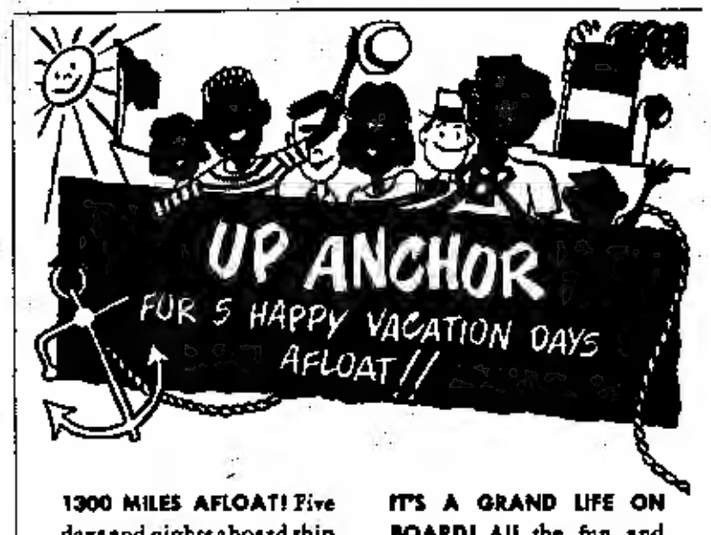

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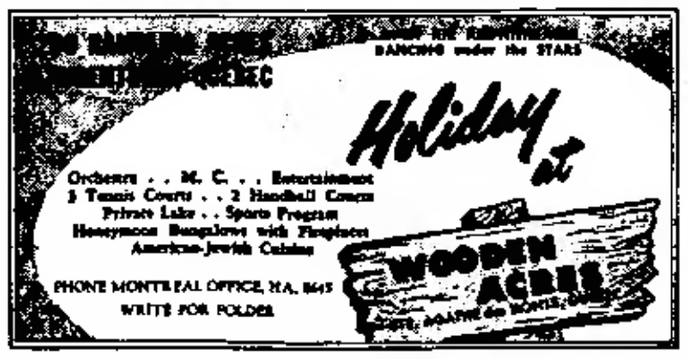
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Montreal Births

Born, to Mr. and Mrs. Joseph Quint (nee Lillian Sonenberg), Melrose Avenue, at the Jewish General Hospital on June 13, a daughter, Andrea Iris; granddaughter of Mrs. M. Sonenberg, Melrose Avenue, and the late A. Sonenberg; and of Mr. and Mrs. Jack Quint, Bernard Avenue West.

Born, to Mr. and Mrs. Saul Sklar (nee Sylvia Cohen), Maplewood Avenue, on June 14, at the Jewish General Hospital, a son, Allan Harvey; brother of Lawrence and Stanley; grandson of Mr. and Mrs. I. Sklar, Waverley Street; and of Mrs. L. Margolian, Jean Brillant Avenue; and of B. Cohen, Esplanade Avenue. Miss Yetta Millman and Norman Millman, Waverley Street, uncle and aunt of Allan Harvey, are the godparents. I. Sklar, the grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Sydney Lipsey (nee Annette Kunigis), MacKenzie Avenue, at the Royal Victoria Hospital, on June 14, a son, Stanley Leonard; brother of Phillip; grandson of Mr. and Mrs. A. Kunigis, Clark Street, who are the godparents. Mr. Kunigis held the baby during the ceremony.

Born, to Mr. and Mrs. Edgar H. Cohen (nee Ruth Goldberg), Campden Place, on June 18, at the Royal Victoria Hospital, a daughter, Lenore Myra; granddaughter of Mr. and Mrs. L. Goldberg, Esplanade Avenue; and of Mrs. A. Z. Cohen, Grey Avenue, and the late A. Z. Cohen.

Born, to Mr. and Mrs. Simon Davidovitch (nee Hilda Garfinkel), Dupuis Avenue, on June 9 at the Jewish General Hospital, a daughter, Sheila Eileen. Grandparents are Mr. and Mrs. B. Garfinkel, St. Urbain Street; and Mr. and Mrs. M. Davidovitch, Querbes Avenue.

Born, to Mr. and Mrs. Max Gunner (nee Toba Ashkenazy), Van Horne Avenue, a daughter, Arlene, on June 19, at the Jewish General Hospital, sister of Franceen. Grandparents are Mr. and Mrs. H. Ashkenazy, Champagneur Avenue, and Mr. and Mrs. L. Gunner, of Ottawa, Ont.

Born, to Mr. and Mrs. E. Glance (nee Jean Frankel), Melrose Avenue, on June 15, at the Jewish General Hospital, a son, Mitchell Edwin; brother of Lorne and Kenneth. Grandparents are Mr. and Mrs. Robert Frankel, of Toronto, Ont.; and Mrs. D. Wilder, of Winnipeg, Man. Godparents are P. Hornstein, Hutchison Street; and Mrs. R. Frankel, the grandmother. Dr. Solomon Frank, Rabbi, held the baby during the ceremony.

Born, to Mr. and Mrs. Jack Kaufman (nee Lee Forteous), Hutchison Street, on June 17, at the Jewish General Hospital, a daughter; Claire Gail; granddaughter of Mrs. Usher Kaufman, MacKenzie Avenue; and Mrs. A. Tartinville, Le Pailleur Street.

Born, to Mr. and Mrs. Jack Ravinsky (nee Ann Shatzky), Stuart Avenue, on June 20, at the Jewish General Hospital, a son, Manuel; brother of Seymour, Michael and Lucy; grandson of Mr. and Mrs. Solomon Ravinsky, Villeneuve Street West; and the late Mr. and Mrs. Simon Shatzky. Godparents are Ely Ravinsky, Villeneuve Street West, uncle, and his fiancee, Miss Rose Cohen, of Kingston, Ont. S. Ravinsky, grandfather, held the baby during the ceremony. Cantor N. Mendelson officiated.

Born, to Mr. and Mrs. W. Jacobs, Plantagenet Avenue, at the Royal Victoria Hospital, on June 20, a son, Ross Edward. He is the grandson of Mrs. S. Jacobs, de l'Epee Avenue.

Born, to Mr. and Mrs. Hy. Jacobson (nee Ruth Isaacson), 6120 Darlington Avenue, on June 14, at the Jewish General Hospital, a daughter, Cecile Shena; sister of Irwin and Barry. Grandparents are Mr. and Mrs. David Isaacson, Hudson Road, and Mr. and Mrs. I. Jacobson, Edward Charles Avenue.

Born, to Mr. and Mrs. Isadore Auerbach (nee Esther Ness), Trans Island Avenue, on June 20, at the Royal Victoria Hospital, a daughter, Beverley Therese; sister of Boris and Munroe; granddaughter of Mr. and Mrs. R. Ness, Marcil Avenue.

Born, to Dr. and Mrs. Morris John Furman (nee Reva Ein), of Pasadena, Calif., on June 12, at Pasadena, a son, Jeffrey David; grandson of Mr. and Mrs. J. Ein, Cote St. Luc Road, Montreal; and of Mr. and Mrs. Jack Furman, of Winnipeg, Man.

Born, to Mr. and Mrs. S. Schwartz (nee Shirley Rothblatt), McLynn Avenue, a daughter, Marlene, on May 14, at the Royal Victoria Hospital. Grandparents are Mr. and Mrs. M. Rothblatt, Ducharme Avenue; and Mr. and Mrs. H. Schwartz, McLynn Avenue.

Two New York rabbinical bodies — the Orthodox Rabbinate of America, of 148 Delancey Street, and Beth Din of America (Tribunal of American Rabbinate) 110 West Forty-Eighth Street, — merged at a meeting in the Waldorf-Astoria Hotel. The purpose, according to Rabbis Max Felshin and S. J. Rimson, heads of the two groups, is to "strengthen and solidify the ranks of orthodox Judaism in this country." Each group has a membership of 100 rabbis.

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one cup of sifted pastry or cake flour
two teaspoons baking powder
one cup corn starch
one-quarter teaspoon salt
two eggs
one-half teaspoon vanilla
one-half cup butter or margarine
three-quarters cup fine fruit sugar

Pre-heat oven to 350 degrees; grease well, two large cookie sheets. Sift dry ingredients; blend softened butter or margarine with sugar; add well-beaten eggs; then beat in dry ingredients. Drop by small teaspoonsful on the prepared cookie sheets; flatten slightly, and bake for fifteen minutes, or until edges start to turn brown, then remove from pans and cool. Put together with jam, plain butter icing, or lemon cheese filling. This recipe yields about thirty double cookies.

Lemon Cheese Filling

rind of one lemon
three tablespoons lemon juice
one tablespoon butter or margarine
one slightly beaten egg
one-third cup sugar

Combine ingredients and cook in double-boiler over water, stirring until thick. Cool and spread between cookies.

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CINNAMON BUNS

one cup milk
one-half cup sugar
one-half teaspoon salt
about three cups flour
one well-beaten egg
one envelope dry yeast
one-eighth pound butter
two beaten eggs
sugar, melted butter and cinnamon (if desired)

Heat one-half cup milk to simmering point. Keep aside a little of this and when it is lukewarm sprinkle in it one envelope dry yeast, and one teaspoon sugar. Let stand ten minutes. Stir. Let stand two more minutes until dissolved. To rest of simmering milk, add one-eighth pound butter; one-half cup sugar, less the one teaspoon sugar used as above; and one-half teaspoon salt. Turn off heat. Add one-half cup cold milk. Put all of this into large mixing bowl, with dissolved yeast mixture. Then add two beaten eggs and three cups flour (a trifle more if required). Mix well with wooden spoon, not by hand. Let stand in warm temperature, until more than doubled in size, about three hours. Turn out on floured board; cut into small pieces; and roll out. Brush with melted butter, and sprinkle with sugar and cinnamon; and raisins, if desired. Handle dough as little as possible. Roll into any small form or shape desired and let stand twenty minutes in greased baking pan. Just before putting into oven, brush the buns with well-beaten egg to give a brown, shiny finish. Bake for a least twenty minutes, in a moderate oven, about 350 degrees, or until browned.

Mrs. D. Kronick,

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This recipe won first prize in its class in the contest sponsored by Montreal Laurentian Chapter Number 520, Bnai Brith Women.

★

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THE SOCIOLOGIST VIEWS THE IMMIGRANT

For the sociologist Israel is today a happy hunting-ground. At his doorstep, to to speak, is a complete and ready-made laboratory. For there is probably no country in the world which presents as many opportunities as this one for studying the processes by which whole communities, transplanted from their native environments, adjust themselves to an entirely new set of conditions; or for examining the problems both in regard to the individual and society which inevitably arise from this transplantation.

The sociologists at the Hebrew University have been quick to seize upon the opportunities thus offered. Under the direction of Dr. S. Eisenstadt of the University's Department of Social Science, a thorough investigation has been carried out during the past year into the problems arising from the absorption of immigrants in Israel and of the stages of that absorption. Aided by twenty-five advanced students of sociology, Dr. Eisenstadt interviewed and observed the behaviour of hundreds of recent arrivals in ten different places of settlement — in moshavim, ma'abaroth, towns and villages — and his conclusions, summed up in a report to be published shortly, will be far more than of merely academic interest, since it will also have practical implications for the future.

The immigrants interviewed hailed from a large number of countries. Among them were Jews from North Africa and from Yemen, from Eastern Europe and from the Balkans; Jews of high cultural standard and Jews with little cultural background; Jews who were strongly attached to Judaism and Jews who were remote from it; orthodox Jews and Jews who knew nothing of Jewish religion; Zionists and non-Zionists. To discover how all these types of Jews adjusted themselves to life in Israel and the extent of their readiness and ability to do so, was the purpose of the numerous questions put to them by Dr. Eisenstadt and his assistants.

The questions covered a wide field, ranging from the social customs of the community to which the immigrant belonged, to his economic position, the ramifications of his domestic affairs, the factors which motivated his immigration and the degree to which Israel had accorded with his mental picture of it. Although many of the questions asked were of necessity of an intimate nature, the interviewers found on the whole that the immigrants answered them readily, and in many cases showed an eagerness to talk. As a result, a great deal of valuable information was collected for the purposes of Dr. Eisenstadt's investigations, and this will no doubt also help to throw light on many important problems of sociology generally. At the same time much useful material was gathered on the life and customs of the Jewish communities in those countries from which the immigrants hailed.

The questions of group solidarity and family relationships, of education and cultural levels, of Jewish consciousness and identification with Jewish aspirations all play their part in the success or otherwise of the immigrants' integration in Israel. There are, of course, external factors, too, and Dr. Eisenstadt is at pains to point out that the help which immigrants receive from the various organisations concerned with their welfare could be rendered a great deal more effective if these adopted a uniform policy in their approach to the problem. He also feels that the methods employed of giving assistance do not always encourage the immigrants to exercise initiative, but merely prolong the period of their dependence on others.

Although Dr. Eisenstadt has reached the stage in his investigations where he feels he can sum up the results, his work is not yet ended. He is very eager to carry out more intensive researches in regard to youth immigrants, and it is to this field of enquiries that he is now devoting his attention and to which the activities of the research seminar will soon be directed. That he has been able to do the work at all is due primarily to the generosity of George Wise, a member of the Hebrew University's Board of Governors who some time ago contributed the sum of $5,000 a year for five years to the University's Department of Social Sciences, particularly for purposes of research in sociology, and to the Department of Oriental Jews of the Jewish Agency which, from the beginning, participated in the scheme by allocating large sums towards it.

This article is from Scopus.

Two thousand singers from Israel and abroad will take part in a World Jewish Music Festival to be held at the Jerusalem Convention Center in the spring of 1952, many Jewish choirs from all over the world participating. The program will include folk dances, solo numbers, and choral selections in Hebrew and the native language of each choir. All the choirs together will present several songs under the baton of A. Veniziani, conductor of the Milan Opera House, La Scala. The "Samareyah" Committee for the Festival, which is headed by Baron Philip de Rothschild, of Paris, consists of representatives of the Israel Ministry of Education and Culture, the Jewish Agency for Palestine, and the Cultural Center of the Histadruth.

Baruch Comes To Graduation, Invited By Pupil

Bernard M. Baruch presented diplomas to three students who comprise the first grammar school class to be graduated from the Institute of Physical Medicine and Rehabilitation, a unit of the New York University-Bellevue Medical Center.

The graduates, Joseph Elder, 14, of 159 Delancey Street; Joan Buhrmaster, 14, of Scotia, N. Y., and Phyllis Young, 13, of 984 East 8th Street, Brooklyn, occupied wheel chairs on a flower-decked platform, flanked on either side by younger members of the school, who participated in a series of songs and skits.

It was Joseph who had had the bright idea of inviting Mr. Baruch to the exercises, acting on his own initiative. Mr. Baruch, one of the benefactors of the institute, and a distinguished elder statesman, replied to Joseph personally that he would be delighted to attend.

Towering over the three graduates, Mr. Baruch bent down and shook the hand of each, saying a few congratulatory words, before he handed them their diplomas which were issued by P. S. 104, which maintains 24 classes in fourteen city hospitals.

To the audience, composed of parents, nurses, doctors, and fellow patients in wheel chairs or rolling cots, Mr. Baruch said he had never attended a graduation where the students deserved so much praise, and that their courage was an inspiration to every one.

Dr. Howard A. Rusk, director of the institute, said that Mr. Baruch had received many honorary degrees as a guest at many university graduations, but that never had he been in a place where he was appreciated more, or where people loved him so much.

Mrs. Mary King, principal of P. S. 104, and Dr. George A. Deaver, professor of clinical rehabilitation, also spoke. The graduates who have lived at the hospital, have engaged in four hours of physical rehabilitation work daily, as well as their classroom lessons. They expect to be able to attend public high schools in the fall.

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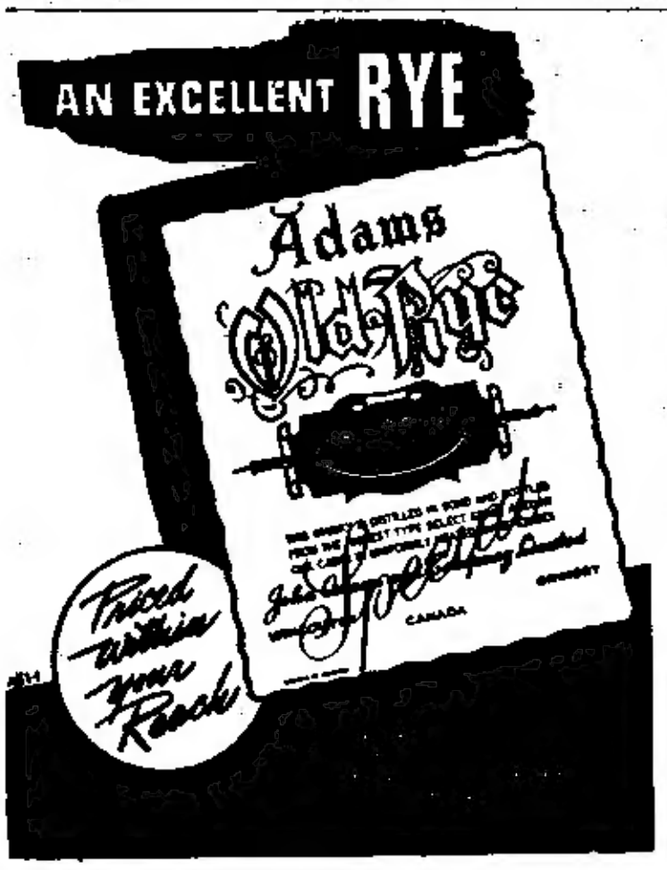

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CONSOLATION

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You needn't be afraid to eat the strudel, reverend, Daddy's mother made it and she is an absolute maniac.

Francesca, darling, do not bother the reverend.

I guessed that Louie must have the last trump, so I led spades and we got home with two tricks to spare.

Billy manufactures gowns, you know, and what with Becky's father having all those dress shops, I swear that the whole of Margaret Street was at the Wembley Town Hall.

So I said to him, look here, I'm the warden of this shool and if you don't like the way I do things, you can always go to a stiebel, where I expect you'll be more at home.

I paid her fare all the way from Galway and clean forgot that Poppy's family were all from Ulster and the ructions in the kitchen were just too awful.

Somebody pass Mrs. Goldstein a cup of tea.

Do you know, reverend, there is a girl in my form who stays away for all the Jewish holidays and last term she only got gamma minus for music because of it. I think it serves her right, don't you?

Francesca, love, why don't you go and do your homework?

Then Sid said Pass and we were just going to throw them in when Louie calls misère, though with one more trick, he could have called solo.

I think they must have spent six months looking for a place. Even Bishop's Avenue wasn't good enough for Billy.

So I said to him, look here, I'm the warden of this shool and when I'm standing segan, I don't want any messages sent up through the shammas.

There was Nanny looking as sulky as can be and Gianette babbling away in Italian. So I had to change back again and peel the potatoes myself.

You'll find these biscuits delicious, Mrs. Goldstein.

We always go to Daddy's parents one night in the year. I forget its name but it's the time when we always have matzas for lunch.

Francesca, angel, have you practised your Chopin today?

The bathroom is so marvellous I always tell Becky she can use it as a lounge.

Maurie led hearts and I said to him afterwards, you could see Louie didn't hold any trumps, so you shouldn't have led your strongest suit.

So I said to him, look here, I'm the warden of this shool and what I do on Shabbos afternoons is none of your business.

I thought that all these girls spoke English, but between you and me, Irmegard was so dumb that I don't think she even spoke Norwegian.

I don't think Mrs. Goldstein has taken any sugar.

I was nearly going to the Classes once, reverend, but Daddy forgot that I always go horse-riding on Sunday mornings.

Francesca, sweetheart, see if Tibbles has had her milk.

Becky went to a place in the West End where you have to have your own surgeon and it literally costs pounds every time the baby has a clean napkin.

So, I said to him, look here, I'm the warden of this shool and you may be very learned and all that, rabbi, but you'd better remember your place, or there's likely to be trouble.

Mrs. Tompkins couldn't stand the Spanish girl at all and when I found out about the children she'd had adopted it all got a bit much for me.

Would you care for another pastry, Mrs. Goldstein?

Daddy says he could also be froom if he got a thousand a year for it and had nothing else to do.

Francesca, cherub, it is getting so late for your supper.

The kitty was mounting up and Louie was getting impatient to make a call but he couldn't get a decent hand the whole evening.

Billy thought of Rosalinda, but Becky preferred Violetta, so they compromised on Rosalinoletta and it looked rather good in the Social and Personal.

So I said to him, look here, I'm the warden of this shool and we won't have any long Mussaf today, because I want to be at Hurst Park by half past one.

Madeleine comes from Britanny and the lady at the agency who brought her over is rather a dear.

Just one more chocolate biscuit, Mrs. Goldstein?

Nice crowd, wasn't it?

Yes, not bad. Who's Jojo sitting Shiva for?

I don't quite know; his father or his brother, I think.

I expect he was awfully old.

I expect so, too. It was probably quite a release.

Sid called abundance in hearts and Maurie starts off by leading his lowest spade.

This story is from the Jewish Monthly.

Universities Get Talmud Sets Printed By J.D.C.

Sets of the "Talmud of the Surviving Remnant," which the Joint Distribution Committee published in Germany with the cooperation of the U.S. Army, have been presented to a number of outstanding universities and religious seminaries throughout the United States, it was announced by Rabbi Leo Jung, of New York, chairman of JDC's Religious and Cultural Committee. The bulk of the 700 sets of the reproduced Talmud has already been distributed to yeshivoth and other religious and educational institutions in Europe and Israel.

Universities in the U.S. which have received sets of the 19-volume work include: Yale, Harvard, Chicago, Columbia, Brandeis, Yeshiva University, Jewish Theological Seminary, Jewish Institute of Religion-Hebrew Union College, Dropsie College, and other rabbinical colleges and yeshivoth in Los Angeles, Baltimore, Detroit, Chicago, Cleveland; and Roxbury, Mass., as well as the Library of Congress and the New York Public Library. In addition, sets have been sent to a number of similar institutions in Canada and in South America.

Publication of the Talmud was approved in 1947 by the U.S. Army, which also agreed to underwrite the production of the first fifty sets, with JDC financing the rest of the edition with funds received from the United Jewish Appeal. The new Talmud is the 52nd edition of the ancient work to be printed, and is modeled after the world-famous "Vilna Shas," generally considered the best-edited publication of the Talmud. Two copies of the Vilna work, unobtainable elsewhere, had to be shipped by JDC from New York to Heidelberg, where the new edition was then printed from photographic plates. Each volume measures 11½ by 18¾ inches, and numbers between 400 and 700 pages.

The first copy of the first volume off the presses was presented in May, 1949, to General Lucius D. Clay, then U.S. Military Governor of Germany, in recognition of the part played by the American Army in making the Talmud project possible. Subsequently, presentations were also made to Chaim Weizmann, President of Israel and other Israeli officials.

Father And Son Get College Degrees Same Time

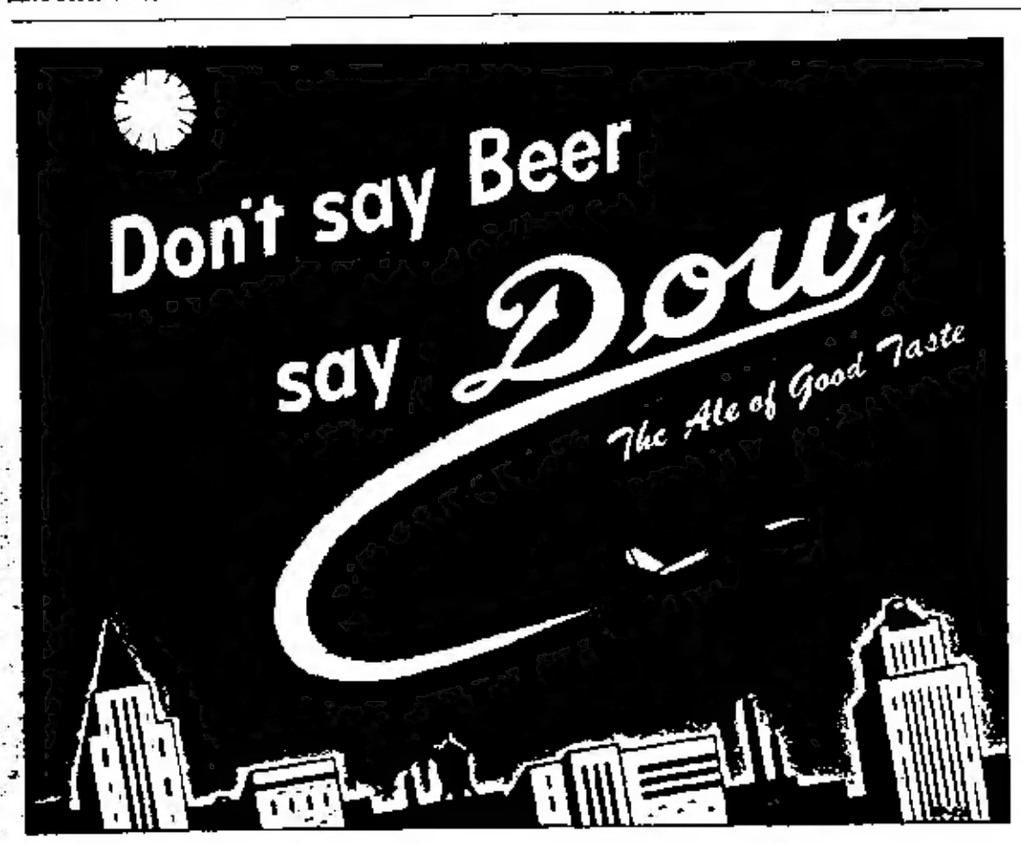
The commencement ceremony at City College, in New York, was a family affair for Charles Weiner and his son, Maurice, 21 years old. For a few minutes after the father received a Master of Business Administration degree, the son became a Bachelor in Business Administration.

Mr. Weiner, the elder, who runs an orthopedic shoe factory in Brooklyn, has been commuting almost every night for the last ten years between the college in Manhattan and his home at 2211 Mermaid Avenue in Coney Island. He won a Bachelor's degree in 1948.

His first taste of American education was in an evening class, where he began to learn English soon after immigrating to New York from Austria in 1923. Three years later, at the age of 21, he opened a bedspread shop and got married.

"But the depression made me realize that money is much less permanent than knowledge and I went back to school at night in 1932," the father said. He received a high school diploma from the Eastern District Evening High School in 1936.

At college, Mr. Weiner set a pattern of activity that was followed by his son. Both were members of the Student Council and won two keys for outstanding activities. A daughter, Elaine, will be a sophomore at Brooklyn College next fall; Maurice Weiner will enter law school, and Father Weiner plans to start work towards a Ph. D.



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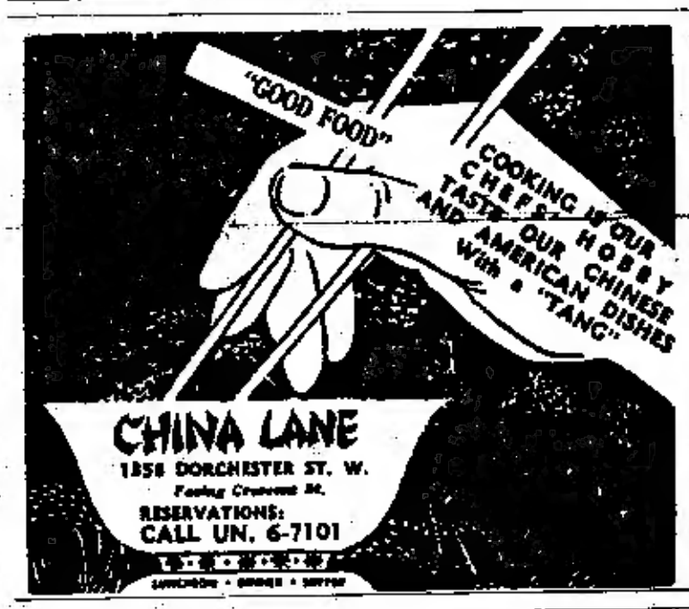

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American Helps Poultry Farms

The application of "know-how" and perseverance pays off in Israel. In 1945, Michael Pack, a successful U. S. poultry raiser from Lakehurst, N. J., while visiting Israel, concluded that meat poultry raising there was costly and yielded a poor quality bird. He proposed that Israel adopt U. S. methods, utilising the most advanced knowledge of scientific feeding and breeding, not only to save valuable foreign exchange, cut poultry costs and improve and increase the yield of chicken, but also to introduce a new industry in Israel with export possibilities.

Mr. Pack convinced members of Kibbutz Kfar Menachem, south of Rehovoth, Israel, to try his method of raising specialized fowl, from chick to marketable size, for meat purposes only. His belief in his idea was backed up by an actual investment of about $15,000. In addition to this he trained members of Kfar Menachem (who came to the United States at his expense), shipped to Israel building materials for chicken coops and chicken feed, gave detailed instructions by letter on how to erect the chicken houses, and on the raising and management of the enterprise. Finally, in 1960, the first batch of chickens was ready for the market.

As a result of this experiment alone, 50,000 to 60,000 pounds of chicken meat were made available to the Israel people. The birds were of a much higher quality than those available in Israel, they had much more meat, and sold below the price of other chickens in Israel. Even the first trial run netted a profit.

Israel has a shortage of all types of food, especially meat. The chicken industry is ideal for Israel because chicken raising under present methods calls for about four pounds of grain feed for each pound of chicken meat obtained — an amount of grain far lower than is required to raise beef.

This new chicken industry for Israel envisions mass production on a highly specialized basis. Hatcheries will constitute one of the branches of the industry; specialized poultry growing farms, which would grow chickens from baby chicks to marketable size, would constitute another unit; layers for egg production would form still another branch. In addition there would be special branches for processing and distribution.

Children are not clean instinctively and don't take naturally to the use of soap and water. They must be carefully trained to wash their hands before eating and to brush their teeth immediately after.

Social Notes — Toronto

(Additional Toronto Social News on Pages Twelve and Thirteen)

Harold, son of Mr. and Mrs. Norman Neslen, 6a McRae Drive, was called to the Reading of the Law at Minsker Synagogue, in celebration of his bar-mitzvah. He is the grandson of Mr. and Mrs. I. Dzaldowsky, Hilton Avenue. There was an open house following the services at home; and a family supper in the evening. Mrs. Neslen received one hundred guests at home, wearing a turquoise-blue print nylon sheer afternoon dress, fashioned with bow neckline, cap sleeves, and full skirt; with corsage of red roses. Assisting were aunts of the bar-mitzvah boy, Mesdames J. Bailen, Montrose Avenue, in a navy-blue sheer dress; I. Kress, Garnet Avenue, a black crepe dress; M. Zekbo, Elm Grove Avenue, a blue print crepe dress, each with a corsage of red roses. At the supper the candles were lit by: Mr. and Mrs. Harold Neslen, parents; Mr. and Mrs. I. Dzaldowsky, grandparents; Mr. and Mrs. M. Zekbo, Mr. and Mrs. J. Bailen, Mr. and Mrs. I. Kress; Mrs. A. Shreebteman, of Copenhagen, Denmark; Mr. and Mrs. C. H. Lubek, Northcliffe Boulevard; Mr. and Mrs. S. Harris, College Street; Mr. and Mrs. P. Neslen, Yonge Street; Mr. and Mrs. M. Plant, Robert Street. Harold's cake was in the shape of a large blue and white Bible. He made a speech in English at the supper. Samuel Harris, College Street, was master of ceremonies. Vari-coloured late spring flowers were on the table. Mr. and Mrs. B. Bourk, of Detroit, Mich., were there.

Bernard, son of Mr. and Mrs. Max Koffman, 331 Glenholme Avenue, was called to the Reading of the Law at Beth Sholom Synagogue, in celebration of his bar-mitzvah. He is the brother of Morris, Molly, and Pearl. At the dinner next day at Apter Centre, Mrs. Koffman received one hundred and sixty guests; in a beige lace gown, with corsage of red roses. Miss Molly Koffman assisted in a blue nylon cocktail dress, with corsage of pink roses. Those who lit the candles were: Mr. and Mrs. I. Ungerman, Dawbourne Avenue; Mr. and Mrs. Samuel Koffman, Manning Avenue; Mr. and Mrs. M. Wasser, Dawbourne Avenue; Mr. and Mrs. Jack Ungerman, Elm Ridge Drive; Mr. and Mrs. Irving Ungerman, Elm Ridge Drive; Mr. and Mrs. Harry Pine, of New York; Mrs. H. Stulberg, Baldwin Street; Mr. and Mrs. M. Wolfe, Westover Hill Road; R. Wainberg, Augusta Avenue; Mr. and Mrs. Harry Ungerman, Wembley Road; Mrs. S. Goldwasser, of New York; Mr. and Mrs. Max Koffman, the parents; Merris, his brother, Molly and Pearl, his sisters, and Bernard, the bar-mitzvah boy. John Pollock, Leonard Avenue, and Morris Koffman, were masters of ceremony. Bernard's cake was in the shape of an open Bible. Vari-coloured roses, carnations, snapdragons, and white lighted tapers, decorated the tables. Mr. and Mrs. Harry Pine, Mrs. S. Goldwasser, and Morris Koffman, all of New York were guests.

Kenneth, son of Mr. and Mrs. Benjamin Axmith, 11 Overdale Road; brother of Lynne; grandson of Mr. and Mrs. Jacob Green, 19 Division Street; and of Mr. and Mrs. Isaac Axmith, 478 Richmond Street West, was called to the Reading of the Law at Yeshivah Torath Chaim. A dinner was given the next day in the synagogue. Mrs. Axmith received two hundred and twenty-five guests. She was in a strapless black and white nylon cocktail dress, with full skirt, matching jacket, and mauve orchid corsage. The bar-mitzvah's grandmothers assisted; Mrs. J. Green, in a rust-coloured silk beaded afternoon dress, with corsage of white roses and snapdragons; and Mrs. I. Axmith wearing a black crepe beaded afternoon dress, with corsage of red roses. Those who lit the candles were: Mr. and Mrs. Albert Green, of Hamilton; Reuben Axmith, 478 Richmond Street West; Mr. and Mrs. Morris Green, 282 Huron Street; Morris Axmith, of London; Mr. and Mrs. Joseph Bleiberg, 55 Ridelle Avenue; Mr. and Mrs. James Green, 23 Division Street; Mr. and Mrs. Louis Axmith, 468 Castlefield Avenue; Mr. and Mrs. Samuel Wortsman, 491 Palmerston Boulevard; Mr. and Mrs. Joseph Schwartz, Lauder Avenue; Mr. and Mrs. Joseph Greenwald, 680 Queen Street West; Mr. and Mrs. Jacob Green, and Mr. and Mrs. Isaac Axmith, grandparents; Lynne Axmith, sister, and Mr. and Mrs. Benjamin Axmith, parents, of the bar-mitzvah boy. Kenneth made a speech in Jewish. Harry Clarfield, 151 Old Forest Hill Road, was master of ceremonies. Vari-coloured snapdragons, roses, gladioli, and white lighted tapers, composed the decoration for all the tables. Out-of-town guests were: Manuel Green, of Detroit, Mich.; Morris Axmith, Mr. and Mrs. Benjamin Grace, of London; Mr. and Mrs. Albert Green, Mr. and Mrs. Al. Cossman, of Hamilton; and Dr. and Mrs. Murray Cash, of Tulsa, Oklahoma.

Ann, aged fifteen years, daughter of Mr. and Mrs. Charles E. Sutton, 35 Elderwood Drive, gave a piano recital at 519 Jarvis Street, accompanied by Mrs. E. Lindsay, and they received at the home: Dr. and Mrs. J. Abrahamson, Mr. and Mrs. B. Walker and daughter, Bernice; Mr. and Mrs. J. Peich and daughter, Penny; Mrs. M. Magder and daughter, Virginia; Mrs. L. Rosenberg and daughters, Gloria and Naomi; Mrs. S. Padolick and daughter, Alice; Mr. and Mrs. J. Wall, Mrs. A. Axler and son, David; Mr. and Mrs. H. Frisch, Mr. and Mrs. L. Wurtzel, Mr. and Mrs. A. Engle, Dr. and Mrs. J. Pollack and daughter, Bernice; Mr. and Mrs. N. Gaylor, of Kitchener; Mr. and Mrs. I. Dale, Mr. and Mrs. M. Goldenberg, Mr. and Mrs. E. Schreider, Mr. and Mrs. M. Gold and daughter, Cecile; Mr. and Mrs. L. Hausman and son, Jimmy; Mr. and Mrs. A. Skolnick, Mr. and Mrs. Joseph Wax and son, Sheldon; Mr. and Mrs. M. Wax, Mr. and Mrs. J. Wax, Mr. and Mrs. O. Albert and daughter, Muriel; Dr. and Mrs. B. Bregman, Mr. and Mrs. Leo Brown, Mr. and Mrs. M. Orbach, Mr. and Mrs. Irving Wasserman and children, Jean and Morris; Miss Fern Fisher, Mr. and Mrs. G. Mendly, Mr. and Mrs. H. Applebaum, Mr. and Mrs. S. Sussman, Mrs. J. Rotstein, Mr. and Mrs. I. Blatt, Mr. and Mrs. Henry Papernick, Miss Dorothy Jacobs, Mr. and Mrs. B. Hicklin, Mr. and Mrs. Carl Bell, Mr. and Mrs. Jack Waisbrod, Miss Evelyn Waldman, Jack Kaufman and children, Jerry and Gloria; Miss Elizabeth Stapless, Ernest Myer, Mr. and Mrs. P. Donkner, Miss Mona Bates, Mrs. J. Johnston, and Mrs. E. Lindsay. Ann wore a white net ankle-length dress having a cameo collar and full skirt, with pink gardenias adorning her dress and hair. Many baskets of various pink and blue late spring flowers decorated the house and the table was laid with a lace cloth, centred with roses and baby's breath, and pink lighted tapers. Presiding over the tea table were Mesdames I. Rosenberg and J. Pollack.

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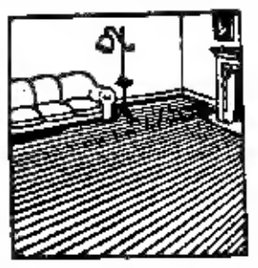

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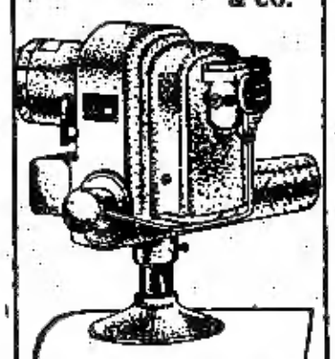

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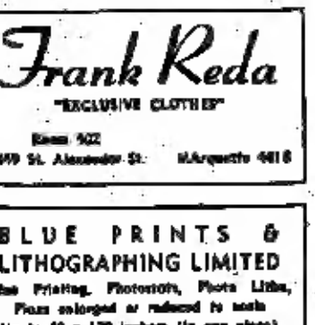

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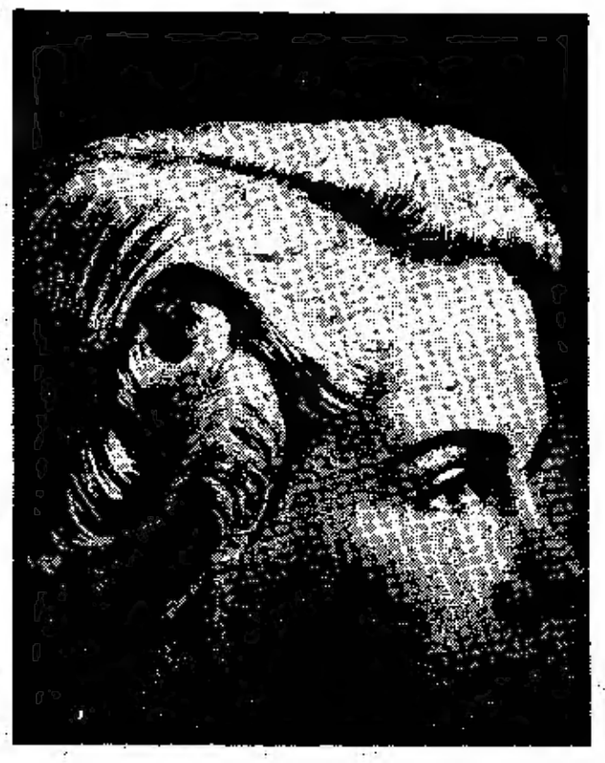

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MONTREAL MARRIAGES

GROSSMAN-FRIEDMAN

The marriage of Miss Pauline Friedman, daughter of Mr. and Mrs. Irving Friedman, Hutchison Street, to Joseph Grossman, son of Mrs. S. Grossman, Grasmere Road, Portland, Maine, and the late A. Grossman, took place on June 19, at Spanish and Portuguese Synagogue, at seven o'clock. Dr. Solomon Frank, Rabbi; and Reverend S. Kastner officiated, by candlelight. The bride was given in marriage by her father. Her floor-length gown of white French tulle illusion was fashioned with a high neckline, long, net sleeves; tight-fitted bodice; and a full skirt ending in a train. Her fingertip-length tulle illusion veil was held in place by a beaded cap, made with inserts of lace; and she carried a Bible adorned with mauve orchids, and streamers. Miss Edith E. Paul, cousin of the bride, of New York, the maid of honour, wore a floor-length gown of daffodil-yellow organdy, trimmed with Swiss embroidery; with a yellow picture hat; and she carried an old-fashioned bouquet of yellow and white sweetpeas. The junior bridesmaids were: Misses Carol Kugler and Harriette Friedman, cousins of the bride, wearing Nile-green taffeta floor-length gowns, with overskirts of nylon net; and long tight sleeves; and had matching nylon net halo headdresses; and cascade bouquets of assorted flowers on muffs. Robert Friedman, brother of the bride, was best man. The ushers were: William Schreiber, Moe Schreiber, and Sydney Goodman, cousins of the bride, and Marcus Luffer, all of Montreal; Eddie Schreiber, cousin of of the bride, of Quebec City; and Irving Schreiber, cousin of the bride, of Akron, Ohio. The canopy was decorated with cascades of peonies and greenery and the aisles of the synagogue, with candelabra with white streamers. "Because" was sung by Edward Lemco. Miss Miriam Pinsler played the organ. At a reception in the synagogue hall the bride's table held a centrepiece of variegated flowers; and the other tables had similar centerpieces. Mrs. Friedman, mother of the bride, received in a powder-blue sheer floor-length gown trimmed with Chantilly lace; with matching hat, shoes, and bag; and a mauve orchid corsage. Mrs. Grossman, mother of the groom, wore a rose-colored tissue faille floor-length gown, with matching hat, shoes and bag; and a purple orchid corsage. The bride and groom left to spend their honeymoon at Virginia Beach, Virginia, the bride travelling in a natural-colored silk shantung dress with a natural-colored picture hat. They will reside in Portland, Maine. Mrs. Louis Huffer, sister of the groom, of Needles, Calif.; Charles Pinansky, Miss Ruth Fineberg, Harold Sheppard, Miss Inez Bernstein, and Ronald Bernstein, cousins of the groom; Mr. and Mrs. A. Bernstein, uncle and aunt, of the groom, and Harold Katz, all of Portland, Maine; Mrs. Morton Oppenheim, cousins of the groom, of Lawrence, Mass.; Miss Edith E. Paul, cousins of the bride, of Long Island, New York; Mr. and Mrs. J. Cutler, cousins of the bride, of New Rochelle, N. Y.; Mr. and Mrs. I. Schreiber, cousins of the bride, of Akron, Ohio; Mr. and Mrs. E. Schreiber, cousins of the bride, of Quebec; and Norman Cutler, cousins of of the bride, of Camden, N. J., were wedding guests.

HOFFER-BRONFMAN

The marriage of Miss Marion Bronfman, daughter of Mrs. Allan Bronfman, Jr., 12 Aberdeen Avenue, and the late Allan Bronfman, Jr., to Harvey Hoffer, son of Mrs. Henry Falken, of Beverly Hills, Calif., and the late Ben. Hoffer, of Montreal, took place on June 5, at five o'clock, in the garden of the home of the bride's mother, Rabbi Wilfred Shuchat, of Shaar Hashomayim Synagogue, officiated. The bride was given in marriage by her grandfather, Harry Bronfman. She wore a white French lace floor-length gown; with a finger-tip-length veil of white illusion; and carried a cascade bouquet of white orchids, with streamers. Mrs. Jack Lupovich, the matron of honour, wore mauve organza; with a matching headdress; and carried a cascade bouquet of yellow roses and mauve sweetpeas. Miss Beverly Bronfman, sister of the bride, as junior bridesmaid, wore peach-coloured organza; with a matching headdress; and carried a bouquet of Joanna Hill roses and orchid-coloured sweetpeas. Frank Hoffer, brother of the groom, was best man. Mitchell Bronfman, brother of the bride, was groomsman. Garlands of white gladioli and white snapdragons decorated the wedding marquee. Roses, snapdragons, sweetpeas, and gladioli, in varied shades, were arranged throughout the house and garden. Mrs. Bronfman, mother of the bride, received in a floor-length gown of orchid-coloured chiffon; with a matching headdress; and had a deep mauve orchid corsage. Mrs. Falken, mother of the groom, wore a tea-rose-shaded chiffon floor-length gown; with a matching headdress; and had a corsage of gold-toned orchids. The bride and groom went to Mexico for their wedding trip, the bride wearing for travelling a navy-blue and white taffeta suit with matching accessories. They will reside on Queen Mary Road.

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TORONTO MARRIAGES

CHEIFETZ-BLACK

The marriage of Hazel Joan, daughter of Mr. and Mrs. John Black, 935 Glenholme Avenue, to Herbert Cheifetz, son of Mr. and Mrs. Joseph Cheifetz, 439 Grace Street, took place on Thursday, June 21, at half-past six o'clock. Rabbi Bernard Rosensweig officiated. The bride, given in marriage by her parents, wore a period gown of white Chantilly lace, net and satin. Fashioned with a high wing collar, nylon yoke, and long lace sleeves, it had a bouffant skirt of lace over net, over satin. A finger-tip tulle illusion veil trimmed with orange blossoms, was held by her lace and satin fitted cap. She carried a white Bible adorned with a white orchid, carnations, baby's breath, and long streamers. Mrs. Norman Englander, sister of the bride, was matron of honor in a strapless ankle-length gown having a fuchsia-coloured nylon marquisette bodice banded with lilac-color and pink; and a bouffant skirt with front panels of lilac-color and pink; and a matching stole. Her headpiece was a large pink nylon picture hat. She carried a nosegay of white carnations and pink roses. David Cheifetz, the groom's brother, was best man. The ushers were: Norman Englander, Sheldon Black, Leon Kaminsky, and Fred Scharfe. Standards of white gladioli, carnations, and larkspur banked the canopy. The bride's mother wore a plum-colored crepe and lace gown, with V-neckline; deep pointed lace peplum; and had long lace mitts; and a matching off-the-face hat; and corsage of pink roses. The groom's mother was in a gown of toast-coloured lace over taffeta, having a portrait neckline, and full skirt; with lace mitts, and a matching hat, and corsage of yellow roses. For the trip to Atlantic City, N. J., and New York, the bride left in a linen suit having a lime-green and navy-blue striped jacket, and navy-blue skirt; and accessories; and a white orchid corsage. They will reside at 1574 Bathurst Street. Out-of-town guests were: Mr. and Mrs. M. Barish, of Buffalo, N.Y.; Mr. and Mrs. K. Koskey, Mr. and Mrs. S. Koskey, Mr. and Mrs. J. Kamm, of Hamilton; Mr. and Mrs. J. Livingstone, of Midland; and M. Glucknick, of Peterborough.

WOOLFSON-REVZEN

The marriage of Molly, daughter of Mr. and Mrs. Abraham Revzen, of Brantford, to Earl Sidney Woolfson, son of Dr. and Mrs. Solomon Jacob Woolfson, 215 Rosemary Road, took place on Sunday, June 17, at half-past five o'clock, at Shaarei Shomayim Synagogue. Rabbi Judah Washer officiated, assisted by Cantor A. Steinberg. The bride was given in marriage by her parents. She wore a white nylon net gown, fashioned with a sweetheart neckline, long sleeves; and a fitted bodice; and bouffant skirt, extending to a long train. Her matching Juliet cap held a full-length tulle illusion veil; and she carried a bouquet of white lilies. Miss Ruth Revzen, the bride's sister, was maid of honour. She wore a strapless gown of white organdy over lavender-colored taffeta; with a matching stole. Her headpiece was a matching cap; and she carried a bouquet of vari-coloured late spring flowers. The bridesmaids in gowns styled the same as that of the maid of honor, were: Misses Loretta Woolfson, and Norean Revzen, in white organdy over green taffeta; Denise and Joan Revzen, in white organdy over pink taffeta; and Helen Lightman and Phyllis Freed, in white organdy over yellow taffeta. All had matching caps; and carried bouquets of variated late spring flowers. Susan Jackson was flower girl. She wore a blue organdy gown, with matching cap; and carried a vari-coloured nosegay. Samuel Wise was best man. The ushers were: Peter Woolfson, Boris Krivy, Richard Schiff, Alvin Raikoff, Harold Halpern, and Joseph Kurtz. Jerry Maiker was ring bearer, in a white jacket and dark trousers. Standards of spring flowers banked the altar; and bouquets were along the aisle. The bride's mother wore a cinnamon-coloured crepe gown, with bolero jacket; and matching off-the-face hat; with corsage of yellow and white roses. The groom's mother was in a strapless rose-coloured nylon sheer gown; with a matching stole, and hat of tulle veiling; and corsage of Talisman roses. For the trip to Miami Beach, Florida, the bride left in a beige corded suit, with matching hat, and accessories, and a white orchid corsage. They will reside at 365 Spadina Avenue. Out-of-town guests were: Mr. and Mrs. Morris Woolfson and children, Roslyn and David, of Ottawa; Mr. and Mrs. I. Werfel, Mr. and Mrs. S. Wise, Mr. and Mrs. P. Woolfish, Mrs. A. Turner, of New York; Mr. and Mrs. J. Horowitz, of Niagara Falls, N. Y.; Mr. and Mrs. K. Tamariff, and Mr. and Mrs. M. Revzen, of St. Catharines.

MINTZ-FISHER

The marriage of Miss Rose-Maria (Renee) Fisher, daughter of Mr. and Mrs. Harry Fisher, 273 Chaplin Crescent, to Saul Mintz, son of Mr. and Mrs. Harry Mintz, 81 Robert Street, took place on Tuesday, June 19, at half-past six o'clock, at Shaarei Shomayim Synagogue. Rabbi Judah Washer officiated, assisted by Cantor S. Stolnitz. The bride was given in marriage by her parents. She wore a gown of white lace and net over satin, fashioned with high, round neckline outlined with pearl beads; and long sleeves, fitted bodice, pointed in front; and a full net skirt, extending to a long train. Her hip-length tulle illusion veil was held by a crown of seed pearl beads. She carried a cascade bouquet of white and pink roses, and bouvardia. Miss Rosalyn Richie, cousin of the bride, was maid of honour, in a strapless yellow organdy gown, with bouffant skirt and matching stole; and a large picture hat. She carried a cascade bouquet of yellow and mauve-tinted carnations. Randy Greenstein, cousin of the bride, was flower girl, wearing a long pink taffeta dress, having a high neckline, puffed sleeves, and full skirt; with poke bonnet to match, tied with a large ribbon under the chin. She carried a white basket of rose petals. Harvy Brinder was best man. The ushers were, Stanley Fisher, Philip Bregman, Morry Eckler, H. Shore, Manny Hershberg, Abe. Berman, Melvin Goldberg, and Sidney Mannis. Alan Fisher, the bride's brother was ring-bearer, wearing full dress. The centre aisle was decorated with arches of variegated flowers, each topped by six white lighted tapers. The bride's mother wore a gown of blue lace and net, over satin, designed with a low neckline, cape collar, and full, gathered net skirt; with matching hat; and corsage of pink and blue-tinted Robrum lilies. The groom's mother was in a grey lace-over-silver satin gown, having a low pointed neckline, cap sleeves, and full skirt; with matching hat, and a mauve orchid corsage. For the motor trip to Miami Beach, Florida, the bride left in a pink gabardine suit, with deep orchid-coloured accessories, and a mauve orchid corsage. They are residing at 273 Chaplin Crescent.

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MONTREAL MEETINGS

● In view of a world-wide census of Israeli students, conducted throughout July by the Israel Ministry of Education, the Consulate General of Israel in Canada requests all Israeli students to get in touch with the office, at 1260 University Street, Montreal, so that the necessary forms can be forwarded to them.

● B. AND S. STEINHOUSE and Nachlas Zkeinim Ladies Auxiliary closing, at the Montreal Hebrew Old People's Home, was a tea for the residents. Mrs. F. Roback, president, was presented with a Chinese garden. Mesdames J. Greenfield, L. Bailen, D. Cohen; also M. Melnick, were thanked for their work; also Mrs. D. Steinberg, a member who is a friend of the residents. Mrs. S. Rosenfeld announced that she had raised about $212, when she presented a Sefer Torah to the Home, in honor of the bar-mitzvah of her son, Joseph. Half was donated to the Home; and half to the Zionist Organization. Mrs. J. Greenfield donated a raffle, won by Mrs. L. Diamond, who redonated it to the Home.

● SHAARE ZION Synagogue Young People's Group weiner roast, on Wednesday evening, July 18, at Windsor Beach, invites friends. There will be dancing, refreshments; nominal admission. For reservation, and arrangements, call Miss Sarah Miller, HA. 1588. Michael Raber is social chairman.

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DEATHS

Mrs. Molly Berger Polansky, 4252 St. Dominique Street, died on June 28, at home, after a lengthy illness, at the age of sixty-four. She is survived by her husband, Hyman Polansky; a son, Abraham; a daughter, Miss Fanny Polansky; and a sister, Mrs. Joseph Blatt (Hilda), of Seattle, Washington. Rabbi S. Hershorn officiated at funeral services, at Paperman's. Burial was in Yishiteer Young Men's Cemetery, Cote des Neiges Road. Shiva was at the home.

Mrs. Hilda Schindler, aged fifty-six, widow of the late David Schindler, died on Tuesday, July 3. She was the mother of Isaia; Mrs. L. Seigler (Yetta), Mrs. T. Kofman (Florence), and Harvey Schindler; grandmother of Pia and Dale Kofman; daughter of Mrs. Ethel Buter; and sister of Mrs. Sam. Schmerer (Tillie), Mrs. Harry Sussman (Ida); and Larry Buter, of Los Angeles, Calif. Funeral service took place from Paperman's, Rabbi S. H. Hershorn officiating. Burial was in Hungarian Sick Benefit Association cemetery. Shiva was at the home of a daughter, Mrs. L. Seigler, 5145 Cote St. Luc Road.

Reverend Max Isenberg, 5386 Hutchison Street, died on Monday, June 25. He is survived by his wife, Mrs. Rose Grunsky Isenberg; four sons, Morris, Joe., Nathan, and Edward; two grandchildren, Elizabeth and Samuel Isenberg; and a brother, Jack Crystal, of Boston, Mass. Funeral service took place from Paperman's, Rabbi S. H. Hershorn officiating. Shiva was at the home.

Mrs. Sarah Young Bruman, 5332 Waverley Street, widow of the late Benny Bruman, aged sixty-four, died on June 29, in New York. She is survived by a son, William; a daughter, Mrs. David Hershcovitch (Anita); and six grandchildren. Funeral service took place from Paperman's, Rabbi J. Twersky officiating. Burial was in King Edward cemetery. Shiva was at the home.

Joe Garonce died on July 5 at his home, 5137 Clark Street. He is survived by his wife, Mrs. Dora Katz Garonce; four sons, Philip, Bentie, Moe, and Joe; a daughter, Mrs. Nat. Covens (Jean); and eleven grandchildren. Funeral service took place from Paperman's, Rabbi S. H. Hershorn officiating. Burial was in Ahavath Sholem cemetery. Shiva was at the home. Mr. Garonce was formerly president of Ahavath Sholem Congregation, and honorary president of Dominion Loan Association.

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Born In New York, Mrs. Epstein Was Early Zionist Leader

Mrs. Sara Baum Epstein, a leader in Zionist and many other activities and the widow of Edward Epstein, a New York merchant, died at her home, the Bolivar Hotel, in New York, after an illness of several months. Her age was 84.

Her father, the late Abbe Baum, came to the United States in 1849 in a sailing vessel from Europe and went to California, where he prospected for gold before he settled in New York, engaged in real estate transactions and founded Congregation Kehilath Jeshurun. Mrs. Epstein's mother was the late Mrs. Goldie Webster Epstein.

Born in New York, Mrs. Epstein was graduated in 1886 from Normal (now Hunter) College. She also was an alumna of the Teachers' Institute of the Jewish Theological Seminary of America. Recently, she received a medal for distinguished service in the community as an outstanding graduate of the institute.

Mrs. Epstein taught for many years at Public School 93 on the west side of Manhattan. She was a founder of the New York Chapter of Hadassah, the Women's Zionist Organization of America. Her daughter, Mrs. Moses P. Epstein of New York, is a former national president of Hadassah. With her husband, she helped to found the Central Jewish Institute.

She was a charter member of the Educational Alliance, National Council of Jewish Women, Women's League of the United Synagogue and Irvish.

Besides her daughter, she leaves two sons, Joshua S., of Woodmere, L. I.; and Abbe, of New York; and a brother, David Baum of New York.

Arthur Szyk, world-famous artist, has designed a richly colored illuminated scroll of merit for presentation to community leaders of the State of Israel $500,000,000 Independence Bond drive. With a central design of the Mogen David and the Lion of Judah, it also shows a man and woman who symbolize Israel's industrial and agricultural productiveness, and is embellished with the detailed art work for which Mr. Szyk is renowned all over the globe. The scroll bears the Hebrew and English signatures of Chaim Weizmann, President; David Ben-Gurion, Prime Minister and Eliezer Kaplan, Finance Minister of the State of Israel. Mr. Szyk presented the original illumination to Finance Minister Eliezer Kaplan before the latter's departure for Israel from the U. S.

CATHOLICS AND JEWS

(Continued from Page One)

our land has restated this principle in the now celebrated Oregon school case.

"The views expressed by the 600 Reform rabbis do not represent the common opinion of Americans," Monsignor Middleton said. "Neither do they represent the unanimous conviction of American Jewry.

"It is sincerely to be hoped that American Jewish parents will not permit the 600 Reform rabbis to leave the impression that they represent the best Jewish thinking on religion and public education," he said. "Christian parents should also be articulate, active, determined and courageous in the demand that a part of the American people should not exert influence contrary to the demands of justice, charity, and common sense."

"Public education in a democracy belongs to all citizens and is of special concern to parents who send their children to tax-supported schools," Monsignor Middleton said. "The public school is an agency founded by the state to assist parents in their primary duty and right to educate their children. When a child attends a public school, the parent does not waive his fundamental right. The public school child is not the chattel of the state even during his hours in school." He continued:

"The Bible is the Word of God and admittedly the greatest book of moral teaching in all history. When children hear a selection read from it, how can it violate the 'establishment of religion' clause in our Constitution?

"Christ is the Moral Teacher par excellence. When the historical fact of His birth is recognized each year in traditional American fashion there is the perennial wrangle, so distressing to the vast majority of American citizens. Are we to eloset the historical Christ and obliterate the memory of His existence because the few are displeased?

"Millions of American parents express their desire to have their children released from school for a short period each week to receive a minimum of doctrinal and moral guidance in the religious centers of their choice. This is a natural and constitutional right and has nothing to do with the 'establishment of religion'."

The 200 delegates representing American Jewish Congress chapters and groups in eighty-five communities adopted a resolution calling on President Truman to issue an immediate executive order prohibiting discrimination in employment because of race, color, or religion. In another resolution the group voted its endorsement of the Federal aid bill for public education, says the New York Times.

Rabbi Irving Miller, president of the Congress, reported in a discussion that he had taken issue with the State Department for advising him that the polling of 860,000 votes by the neo-Nazi Socialist Reich party in the recent election in Lower Saxony in the American Zone of Germany "does not actually represent a decided increase in extreme rightist strength."

The selection of November 17 through 19 as the dates during which the bi-annual convention of the Congress will be held in New York was also announced.

CENTRAL CONFERENCE

(Continued from Page One)

established purposes of some religious groups, the public school, free of sectarian influence, remains the foundation of American democracy."

He warned that the injection of religious instruction "into the schools would be a grave mistake."

The Central Conference of American Rabbis went on record in sharp opposition to any attempts to inject sectarianism into the nation's public schools and warned that the principle of separation of state and church "was being questioned, challenged and undermined in many quarters."

The action was taken by more than 600 reform rabbis following their unanimous approval of a comprehensive report dealing with the question. The report was submitted by the Committee on Church and State headed by Rabbi Jacob Shankman, head of Temple Israel at New Rochelle, N. Y.

The report called for opposition to Bible readings and religious holiday observances in the public schools and to the released-time program of religious instruction. The released-time program, now in practice in New York City and in various other communities, permits the pupil to take time from school hours for religious instruction. Rabbi Shankman estimated that some 2,000,000 school children were following this practice, the New York Times reports.

The delegates emphasized their opposition to the observance of Jewish as well as Christian holidays in the public schools as "improper, illegal and unconstitutional."

The report noted that the Conference had consistently resolved that "Federal aid be given to education only through the public schools of our nation and that any aid whatsoever of an auxiliary nature that might be given to non-public or parochial schools, whether it be free bus transportation, medical or dental care, free text books or lunches, would be a violation of the basic principle of separation of church and state."

In commenting on the "challenge" in many quarters to the principle, the report said that as a result the public school system had become the target of critical attack. The report charged that various groups had pooled their resources to oppose "Federal aid to education and needed reforms have been thwarted and blocked."

In citing the conference's zeal and adherence to spiritual values, the report then asserted:

"We also believe in democracy, in government of the people, by the people, and for the people; and it is our conviction that the public school system is the foundation stone in this social structure . . ."

Dr. Philip S. Bernstein, of Temple Brith Kodesh, in Rochester, N.Y., was unanimously re-elected to his second one-year term as president of the Central Conference of American Rabbis, organization of Reform Rabbis in the United States and Canada, at the end of the sixty-second annual convention at New London, Conn.

In his acceptance address, Rabbi Bernstein, author of "What The Jews Believe," said that Jewish history reached a turning point with the establishment of Israel and that hereafter American Jewry must sustain itself and grow from within rather than seek leadership from abroad.

Dr. Bernstein, who was formerly an adviser on Jewish affairs for United States military authorities in Europe, said that the "once greater European Jewry" no longer existed. American Jews, he said, no longer can expect "European Jews to provide ideas, institutions, and personnel necessary to enrich Jewish life in this country."

Noting that the United States and Israel had the greatest Jewish communities, Dr. Bernstein said:

"Not only will they not be in conflict with each other, but they will mutually fructify each other. Israel has much to give to the American Jew — culturally and spiritually. American Jews have much to contribute to Israel, not only financially but also in democratic institutions and modern techniques."

"The establishment of the state in Israel and the liquidation of the D. P. problem in Europe have together produced a turning point in Jewish history," he said. "No longer can American Jews expect European Jews to provide ideas, institutions and personnel necessary to enrich Jewish life in this country. The larger part of what was once great European Jewry is now gone. Henceforth, whatever life American Jewry will have, whatever institutions American Jewry will have; must be created and sustained by the American Jewish community or there will be none."

"Furthermore, the establishment of Israel has normalized the Jewish problem in the world. It has taken the Jewish question off the front pages of the newspapers. It has enabled American Jewry to settle down to its own responsibilities. This is as it should be."

He announced that a delegation of thirty-five Reform rabbis, headed by himself, would leave for Israel for a five-week visit, and expressed hope that the visit would be a "symbol and an instrument of this cooperation" between Israel's population and the American Jews.

Dr. Bernstein then asserted that the "major energies of American Jewry, including the rabbis, in the last quarter of the century, were devoted to saving Jews, and that although much remains yet to be done, it is clear that we are approaching a period in which American Jewry will have the right and the duty to be concerned also with its own institutions and developing American Jewish life."

Resolutions adopted included:

To extend an invitation to the Rabbinical Assembly of America, organization of Conservative rabbis, to meet with the Central Conference to plan joint statements and actions on specific events, and urging the United States to support Israel's demand for reparations from Western Germany, and authorize a grant of $150,000,000 to Israel "to assist the people and Government of Israel in their gigantic task of rehabilitation and resettlement."

Other officers re-elected were: Rabbi Joseph L. Fink, of Buffalo, vice president; Rabbi Phineas Smoller, of Los Angeles, secretary; Rabbi Sidney L. Regner, of Reading, Pa., financial secretary; and Rabbi Isaac E. Marcuson of Macon, Ga., administrative secretary.

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Social Notes — Toronto

(Additional Toronto News on Pages Nine and Ten)

Mr. and Mrs. Sidney Seligman and sons, Richard, Lawrence, and Arthur, formerly of 169 Northcliffe Boulevard, have taken up new residence at 37 Strathearn Boulevard.

Mr. and Mrs. Albert White, formerly of 759 Palmerston Avenue, have taken up new residence at 94 Maplewood Avenue.

Mr. and Mrs. H. Faber and family, Rosemary Road, are spending the summer at their cottage on Lake Simcoe.

Julie and Howard Fluxgold, children of Mr. and Mrs. B. Fluxgold, Newgate Road, are visiting their grandparents, Mr. and Mrs. A. Brown, in North Bay, for the summer.

Mr. and Mrs. I. Freeman, 21 Glenmore Boulevard, are spending several days at New Moon Lodge, Muskoka, before going to their cottage in Jackson's Point.

Mr. and Mrs. B. Freedman, Vaughan Road, had visiting them for several days her brother and sister-in-law, Mr. and Mrs. Gold Veld, of Los Angeles, Cal., who came directly from Israel, where they were visiting.

Miss Jenny Abramson and Mrs. L. Abramson, of Montreal, Que., are spending a few weeks visiting their sister, Mrs. S. Darer, 33 Thorne Crescent.

Mrs. S. Litman, 303 Wychwood Avenue, is spending a few weeks in Springfield, Mass., visiting relatives and friends.

Mr. and Mrs. H. Katz and family, formerly of 169 Northcliffe Boulevard, have taken up new residence at 37 Strathearn Boulevard.

Mr. and Mrs. I. Freedman, 51 Gloucester Grove, had visiting them for several weeks his brother and sister-in-law, Mr. and Mrs. H. Freedman, of Los Angeles, Cal.

Mrs. L. Goldberg and sons, Howard and Jeffrey, Turner Road, are spending the summer at their cottage in Belle Ewart.

Mr. and Mrs. M. Frankel, formerly of 36 Nina Avenue, have taken up new residence at 320 Lonsdale Road.

Mr. and Mrs. H. Freedman, of Los Angeles, Cal., are spending several weeks in Peterborough, visiting their sons-in-law and daughters, Mr. and Mrs. H. Silver, and Mr. and Mrs. H. Yudean.

Mrs. N. Greenspoon and son, Allan, 642 St. Germaine Avenue, are spending a few weeks in Detroit, Mich., visiting her brother-in-law and sister-in-law, Mr. and Mrs. Max Weiner.

Mrs. B. Goldstein and children, Irwin and Barbara, Raglan Avenue, are spending the summer at Crystal Beach.

Mrs. Morris Greenglass, 36 Hillcrest Drive, is spending several weeks in the Catskill Mountains.

Mrs. Max Kaman and son, Geoffrey, 338 Rusholme Road, are spending the season at Crystal Beach.

Out-of-town guests at the marriage of Miss Frances Glick, daughter of Mr. and Mrs. D. Glick, 94 Roseneath Gardens, to Alter Leff, son of Mr. and Mrs. A. Leff, 100 Pendrith Street, were: Mr. and Mrs. H. Berman, of Detroit, Mich.; Mrs. P. Fryman and daughter, Esther, of Halifax, N. S.; Mr. and Mrs. I. Levins, Mr. and Mrs. D. Rubin, Mr. and Mrs. M. Palmer, of Ottawa; Mrs. S. Sachs, of Montreal, Que.; Rabbi and Mrs. David Kirshenbaum, and Mr. and Mrs. David Kirshenbaum, of London; and Mr. and Mrs. D. Stern, of Haifa, Israel.

Mr. and Mrs. Louis Pullan, Inglewood Drive, are back after visiting their son-in-law and daughter, Mr. and Mrs. Herbert J. Horschorn, in Montreal, Que.

Albert Davidson, son of Mrs. Frances Davidson, 12 Wellwood Avenue, has returned from Kingston, where he spent several days attending a course at the Royal Canadian School of Signals.

Mrs. Edward Freedman and sons, Mitchell and Carl, of Philadelphia, Pa., are spending several days with her parents, Mr. and Mrs. B. Metter, 22 Turner Road, and will spend the summer with her sister, Mrs. L. Goldberg, Turner Road, in Belle Ewart.

Mrs. B. Fluxgold, 9 Newgate Road, is back after spending several weeks visiting her parents, Mr. and Mrs. A. Brown, of North Bay.

Here for the marriage of Miss Gloria Harris, daughter of Mr. and Mrs. Harry Swartzfeldt, 62 Rusholme Road, to Reuben Title, son of Mr. and Mrs. Hyman Title, 201 Markham Street, were: Dr. and Mrs. S. Jessel, of Timmins; Mr. and Mrs. N. Kaminsky, of Niagara Falls; and Mr. and Mrs. K. Frankel and son, Larry, of Montreal, Que.

Mr. and Mrs. D. Cherry and children, Michael and Celia-Ann, 2481 Yonge Street, have returned after a trip of several days to New York.

Mrs. F. Goodman, 14 Montrose Avenue, has left for Washington, D. C., where she will spend the season visiting relatives.

Mr. and Mrs. D. Cadesky and twin sons, Charles and Morley, 143 Rusholme Road, are leaving to spend several weeks in Jackson's Point.

Mr. and Mrs. Max Schiff and daughters, Rochelle and Eunice, of Detroit, Mich., were honoured by their family at a dinner at the home of his brother-in-law and sister, Mr. and Mrs. S. Herwich, of Oshawa.

Miss Jeanette Illion, of Newark, N. J., is spending the summer with her sister, Miss Ida Illion, 1054 College Street.

Mrs. G. Finkelstein, 118 Grace Street, has visiting her for several weeks, her cousins, Mr. and Mrs. Leo Fromm and daughter, Cydelle, of Bronx, N. Y. They have been entertained by: Dr. and Mrs. J. A. Fenton, Bathurst Street; Mr. and Mrs. William Finkelstein, College Street; Mr. and Mrs. W. Greenspoon, Grace Street; Mr. and Mrs. S. Finkelstein, McCaul Street; Mr. and Mrs. Sydney Traves, Grace Street; Mr. and Mrs. S. Starr, Lippincott Street; Mr. and Mrs. M. Wise, College Street; and Mr. and Mrs. H. Factor, Bathurst Street.

Mr. and Mrs. Nathan Grosberg, 476 Euclid Avenue, returned after spending a few days at Hundert's Lodge, Muskoka.

Mrs. D. Greenspan and daughter, Harriet, 163 Borden Street, are in Hartford, Conn., for several weeks, and will be present at the bar-mitzvah of Melvin, son of Mr. and Mrs. Louis Raskin, of Hartford.

Mrs. M. Goldmar and son, Elliott Victor, McCaul Street, are spending the summer in Plage Laval, Que.

Dr. Bernard Ludwig, formerly of Miami, Florida, has taken up new residence with his mother, Mrs. Dorothy Ludwig, 399 Palmerston Avenue.

Mr. and Mrs. H. Goldberg, Markham Street, are spending the summer in Island Grove, with her sister, Mrs. M. Klaiman, and daughters, Roslyn and Phyllis, all of Montreal, Que.

Miss Cele Friestater, of New York, is spending the summer with her uncle and aunt, Mr. and Mrs. Harry Mintz, 81 Robert Street.

Mrs. L. Freedlander and son-in-law and daughter, Mr. and Mrs. A. Beifus and daughter, Mindy, all formerly of 26 Cameron Street, have taken up new residence at 94 Maplewood Avenue.

In Brooklyn, N. Y., for the funeral of Mrs. Jenny Uretsky were: her son and daughter-in-law, Mr. and Mrs. C. Uretsky, 33 Madison Avenue; and her brother-in-law and sister, Mr. and Mrs. N. Epstein, 8 Division Street.

Mr. and Mrs. H. Sherman, 22 Vermont Avenue, had her cousins, Mr. and Mrs. L. Shapiro, of Rochester, N. Y., visiting them for several days.

B. Naymark, of Montreal, Quebec, spent several days in Hamilton, where he visited his son and daughter-in-law, Mr. and Mrs. Nathan Naymark.

Malcolm Faust, son of Mr. and Mrs. R. Faust, Bloor Street West, is spending the season at Lowbank.

Mr. and Mrs. Roy Waisberg, formerly of 231 Vaughan Road, have taken up new residence at 658A Queen Street East.

Mrs. H. Feldman and family, Markham Street, are spending the season in Island Grove.

Mr. and Mrs. Irving Pancer, 92 Ossington Avenue, celebrated their first wedding anniversary at an evening with friends.

Miss Eleanor Schwartz, daughter of Mr. and Mrs. L. Schwartz, 133 Raglan Avenue, was entertained at a personal shower at the Mutual Club prior to her marriage to Manny Leder, son of Mr. and Mrs. J. Leder, 1126A College Street. Mrs. J. Leder, mother of the groom; Mrs. I. Pustil, and Miss Edith Leder, were hostesses, receiving fifty guests. Mrs. Leder wore a brown silk print sun-dress having a matching fitted jacket, with a corsage of yellow Tea roses. The mother of the bride wore a navy-blue crepe dress with navy-blue bolero, and corsage of pink Tea roses. The honouree wore a stand-up collar, lace bodice, and mauve linen dress, fashioned with a corsage of white gardenias. An arrangement of vari-coloured seasonal flowers decorated the table, with white lighted tapers.

Solly, son of Mr. and Mrs. Abraham Morganstein, 469 Grace Street, was called to the Reading of the Law at Shomrei Shabas Synagogue, Brunswick Avenue. He has a sister, Helen. A dinner was held the following day at Murray House. Receiving one hundred guests, Mrs. Morganstein wore a navy-blue crepe afternoon dress, with corsage of pink roses. Those who lit the candles were: Mrs. Sarah Morganstein, Ossington Avenue; Mr. and Mrs. H. Yaskowitz, Manning Avenue; Mr. and Mrs. L. Katz, Ross Avenue; Mr. and Mrs. H. Weinberg, Shaw Street; Mr. and Mrs. A. Hoffman, Carling Avenue; Mrs. H. Kirsh, Vaughan Road; Mr. and Mrs. I. Calmus, Roxton Road; Mr. and Mrs. A. Sugar, Avenue Road; and the sister of the bar-mitzvah, Solly made a speech in Jewish. Rabbi G. Felder was master of ceremonies. A variety of flowers decorated the tables.

Rabbi and Mrs. Meyer Zimmerman, Major Street, celebrated their fiftieth wedding anniversary at a family dinner at Murray House. Both are sixty-seven years old and came to Toronto from Russia twenty-one years ago. Since then Rabbi Zimmerman has been in charge of Minsker Synagogue, St. Andrew Street. There are seven children: Mrs. J. Uritzsky (Bertha), of Moscow, Russia; Mrs. H. Siegel (Shirley), of New York; Benjamin, Bathurst Street; Morris, Turner Road; Aaron, Lippincott Street; Mrs. S. Cass (Lil.) Brookview Avenue; Irving, of Montreal, Que.; and eleven grandchildren. Max Zimmerman, Palmerston Boulevard, and Mrs. Dora Siderson, of Kitchener, Rabbi Zimmerman's brother and sister were also present. Mrs. Zimmerman wore a blue lace dress, designed with V-neckline, long sleeves, and straight skirt, with corsage of red roses. Mixed flowers and white lighted tapers formed the table decoration. Movies of Jewish interest were shown. Mrs. Sarah Katchnelson, of Ottawa, was a guest. On display was a family tree designed by the Rabbi who is also a composer of music for violin. He is a cantor and all of his sons sing.

Miss Lillian Kalles, daughter of Mr. and Mrs. Harry Kalles, 166 Ava Road, fiancee of Benjamin Freedman, son of Mr. and Mrs. L. Freedman, 61 Viewmont Avenue, was entertained at a dinner, at Horochov Centre, by the groom-elect's mother. Receiving ninety guests, the hostess wore a navy-blue lace and nylon sheer ankle-length dinner dress, with corsage of American Beauty roses, trimmed with navy-blue ribbon. The bride-elect's mother, was in an off-the-shoulder black taffeta ankle-length dress, with corsage of American Beauty roses and pink irises, tied with gold ribbon. The honouree wore a strapless, ankle-length, nylon sheer gown, of ivory-colour shaded with brown, having a shirred bodice, bouffant skirt, and brown nylon stole, with corsage of Talisman roses tied with ivory-shaded ribbon. Vari-coloured roses and blue tinted carnations, lightly dusted with gold and silver, were on the tables, and composed the table centrepiece, with white lighted tapers on the bride's table. Misses Helen and Roslyn Markus, of Brooklyn, N. Y., were guests.

Miss Birdie (Bookie) Trachter, daughter of Mr. and Mrs. H. Trachter, 50 Braemore Gardens, whose marriage to Irving Kwart, son of Mr. and Mrs. W. Kwart, 38 Warwick Avenue, takes place on September 3, at Beth Sholom Synagogue, was entertained at dinner at Murray House by the mothers of the bride-elect and groom-elect. There were about two hundred guests. Mrs. Trachter wore a navy-blue dinner dress, with corsage of American Beauty roses; Mrs. W. Kwart, the groom-elect's mother, a grey print sheer dress, with corsage of American Beauty roses; and the honouree wore a cinnamon-coloured sheer nylon duster coat over a strapless cocoa-coloured checked pique dress, with corsage of Talisman roses. The tables were decorated with vari-coloured gladioli, peonies, roses, snapdragons, and white lighted tapers. Mesdames L. Kern, and S. Hoffman, of Hamilton; S. Consky, and N. Trachter, of Sudbury; and Miss Rita Kushner, of Montreal, Que., were there.

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DEATHS

William Pattenick, 67 Whitmore Avenue, died on July 2, at the age of sixty-three. He is survived by his wife, Mrs. Eva Lipson Pattenick; three sons, Albert, 25 Blyth Hill Road; Harry, 66 De Vere Gardens; Jack, 67 Whitmore Avenue; and two grandchildren, Philip Ellis and Heather Joy Pattenick. Mr. Pattenick came to Canada from Austria fifty years ago, opened his first store in Bowmanville, later opened a branch in Cobourg, and then further branches throughout Ontario. He came to Toronto fifteen years ago, where he operated three stores. Mr. Pattenick was a Mason of Palestine Lodge. Funeral services were held from McCaul Street Synagogue, Rabbi Reuben Slonim officiating. Interment was in Dawes Road Cemetery. Shiva at 67 Whitmore Avenue.

Dr. Benjamin Cohen, age fifty-seven years, died suddenly, on Wednesday, July 4, at his home, 492 Palmerston Boulevard. Funeral services were conducted by Dr. E. L. Fackenheim. Dr. Cohen was born in Elmer, N. J., in 1894; and in 1911 he came to Toronto where he received his Bachelor of Arts degree, and went on to graduate from the Faculty of Medicine at the University of Toronto in 1918. He served with the R.C.M.C. overseas and remained there to do post-graduate work in Paris, France; and at the Rotunda Hospital, in Dublin, Ireland, where he obtained the degree of Licentiate of Midwifery. In 1920 he began practicing in Toronto, and later became chief of obstetrics and gynecology at Mount Sinai Hospital, and also served on the board of directors, and the executive committee. Dr. Cohen was a member of the Board of the Jewish Family and Child Welfare Service; Bnai Brith; and Mount Sinai Lodge, A.F. and A.M. Surviving are his widow, Mrs. Minnie Wladowsky Cohen; daughter, Mrs. Robert L. Green (Ruth), of Newton, Mass.; a grandson, Richard Michael Green; two brothers, Philip A. Cohen, of Peekskill, N. Y.; Dr. W. A. Cunningham, of Birmingham, Alabama; and a sister, Mrs. William Engel, of Toronto.

IN MEMORIAM

In loving memory of our dear sister, Ida Breslin, who passed away July 16, 1950. Sadly missed and ever remembered by her brothers, Harry, Moses, and Samuel Abramsky; and sisters, Edith Winsberg, Katherine Gould, and Anne Stone.

In loving memory of our beloved mother and grandmother, Ida Breslin, who passed away July 16, 1950. Sadly missed and ever remembered by her daughters, Evelyn and Jeannette; and grandchildren, Martin and Rena.

Benjamin Joseph Rose, who passed away on the seventh day of Tamuz, 1949.

You're not forgotten, Father, dear,
Nor ever shall you be,
As long as life and memory last,
We shall remember thee.

Sadly missed by: Mrs. Max Eisan (Anne); Mrs. Joseph Cudeck (Eva); Mrs. Sydney Adler (Sandra); Mrs. Joseph Rosensweig (Helen); Morris Rose, Samuel Rose, and Louis Rose, of Brooklyn, N.Y.; and grandchildren.

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TORONTO MEETINGS

● HADASSAH Central Chapter held a food sale and bazaar at the home of Mrs. G. Stern, 224 Palmerston Avenue, who was assisted by: Mesdames B. Kliger, I. Eisenstat, S. Jacobson, and J. Bluegrind. The sum of $300 was raised for Israel. Negev Chapter Business and Professional girls held their closing dinner at Borochov Centre. Gail Taylor, aged twelve years, played the piano. Greetings were extended by Mrs. L. J. Samuels, of Senior Hadassah, and Misses Dora Yarmo and Ethel Wise, of Junior Hadassah. Reports were given by Misses Rose Rubenstein, retiring president; and Beatrice Halpern, treasurer, who said that $300 was raised and contributed to Youth Aliyah; Jewish National Fund; Hadassah projects. Presentations were made to: Misses Katherine Pless, Doris Soboloff, Beatrice Cobrin, Grace Rubin for their work; also to Miss Rose Rubinstein, past president, by Miss Eva Klebanoff; and to Gail Taylor, and Mrs. Percy Dolgoff, who installed the following new officers: Misses Doris Soboloff, president; Rose Glazer, Beatrice Halpern, Lily Oehberg, Mary Barer, Della Sternberg, Katherine Pless, Rose Rashkofsky, Nellie Kahanovitch, Rose Maxin, Ettie Singer, Norma Goldsmith, Gertrude Rosen, Mrs. L. Kelch, and Mrs. J. Bricks.

● GRAND ORDER of Israel Toronto Lodge Number two bowling banquet, at Machzikei Israel Synagogue, saw Samuel Issacman, chairman of the bowling league, present prizes to the following winning team: Murray Goldhar, captain; Jimmy Ross, Samuel Levine, David Rosen, H. Gernstein, and Alec Goldberg. Winners of the individual high averages were: Sam. Goldsmith, Isadore Epstein, Joseph Shadlyn, Samuel Melman, Jack Salsberg, Max Gold. Samuel Goldsmith, is secretary; William Perlove, treasurer.

● Tribute was paid at Yeshiva University, in New York, last week to the memory of the late Mrs. Esther Cadesky, of Owen Sound, Ontario, who died on March 16, 1949. Her son, Louis Cadesky, of Toronto, arranged to have a room in the new dormitory of the University dedicated to the memory of his mother. Frank Cadesky, another son, and Mrs. Cadesky were present, as well as Rabbi Dr. Judah Washer, who delivered the principal address. Dr. Washer, ordained at the Rabbi Isaac Elchanan Theological Seminary of the University, is the leader of Congregation Shaarei Shomayim of Toronto. About thirty Canadian students attend the University.

● LADIES Independent Society charity bridge was at the home of Mrs. H. Firsten, 788 Shaw Street, who was assisted by Mrs. L. Shapiro, and Mrs. S. Patoff. The raffle of a cup and saucer, donated by Mrs. H. Miller, was won by Mrs. F. Levine. At the closing dinner, Mrs. S. Patoff, president, presided. The convener, Mrs. S. Freeman, gave a lace handkerchief to each of the members, and Mrs. S. Fairbloom spoke on the year's activities.

BIRTHS

Born, to Mr. and Mrs. Ralph Milrod (nee Sylvia Baren, of Calgary, Alberta), 510 Glengarry Avenue, on June 29, at Toronto General Hospital, a daughter, Harriet Elaine; granddaughter of Mr. and Mrs. Max Milrod, 160 Chiltern Hill Road; and of Mr. and Mrs. Morris Baren, of Calgary, Alberta.

Born, to Mr. and Mrs. S. Shoom (nee Eileen Stork), 525 St. Clements Avenue, on June 27, at Toronto General Hospital, a son, Alan Milton; brother of Donna; grandson of Mr. and Mrs. M. Stork, 24 Markdale Avenue; and of Mr. and Mrs. H. Shoom, 245 Redpath Avenue.

Born, to Mr. and Mrs. Morris Griesdorf (nee Dorothy Isaacs), 107 Grace Street, on July 2, at Toronto Western Hospital, a son, Howard; brother of Leslie; grandson of Mr. and Mrs. M. Isaacs, Major Street; and of Mr. and Mrs. R. Griesdorf, Grace Street.

Born, to Mr. and Mrs. Samuel L. Cohn (nee Esther Engel), 203 Ennerdale Road, on May 24, at Toronto Western Hospital, a daughter, Rita Belle; granddaughter of Mr. and Mrs. R. Engel, of Englehart; and of Mr. and Mrs. M. Cohn, 1164 Davenport Road.

Born, to Mr. and Mrs. Harry Silver (nee Peggy Arons), 207 Beverley Street, on July 6, at Women's College Hospital, a daughter, Gail Linda; first grandchild of Mr. and Mrs. Jack Arons, 207 Beverley Street; and granddaughter of Mrs. Clara Arons, of New York.

ENGAGEMENTS

Mr. and Mrs. M. Goodman, 58 Beatrice Street, announce the engagement of their daughter, Janet, to Bernie Schrieber, son of Mr. and Mrs. B. Schrieber, 133 Brunswick Avenue.

Mr. and Mrs. Louis Sukloff, 157 Old Forest Hill Road, announce the engagement of their daughter, Anna Lee, to Ronald Landsberg, son of Dr. and Mrs. Harry A. Landsberg, 409 Richview Avenue, the marriage to take place on August 19, at half-past four o'clock, in Beth Hamidrash Hagadol Synagogue.

Mr. and Mrs. Louis Gedansky, 605 Bathurst Street, announce the engagement of their daughter, Toby, to Saul Lewis, son of Mr. and Mrs. William Lewis, 2291 Dundas Street West; the marriage to take place Sunday, August 26, at Borochov centre.

MARRIAGES

(Additional Toronto Marriages on Page Ten)

CHERTKOW-KOTZER

The marriage of Evelyn, daughter of Mr. and Mrs. Harry Kotzer, 561 Markham Street, to Dr. Gerald Chertkow, son of Mr. and Mrs. Jack Chertkow, of Saskatoon, Saskatchewan, took place on Sunday, June 24, at half-past five o'clock, at Beth Hamidrash Hagadol Synagogue. Rabbi Reuben Slonim officiated. The bride was given in marriage by her father. Her gown was white Chantilly lace and net, made with square neckline, long sleeves, fitted lace bodice, and a bouffant net skirt, scalloped at the hemline, and falling to a very full train. Her narrow lace cloche was draped with a scalloped tulle illusion fingertip veil, and she carried a cascade of white orchids and roses. Miss Doreen Kotzer was maid of honour. In a mauve marquisette gown, with matching jacket, she had a headpiece of yellow roses, and matching cascade. Mrs. Sidney Gelmon was matron of honour, wearing a pink lace gown, having a matching jacket with headpiece of pink roses, and similar cascade. The bridesmaids, Misses Frances Kwinter, Grace Stein, Lorraine Goldstein, Carol Secord, and the junior bridesmaid, Grace Kotzer, were all gowned alike in strapless marquisette gowns of pink blended to mauve, matching jackets, and pink and mauve roses in their hair, with matching cascades. Dr. Sidney Gelmon was best man. The ushers were: Sam. Kotzer, Morris Kotzer, Mervin Chertkow, Morton Pollock, Dr. Martin Wolfish, Zelick Goldstein, and Irving Doren. White urns of Calla lilies and white roses banked the altar; and matching bouquets, trimmed with large white satin ribbons, marked the aisles. The bride's mother wore a cocoa-coloured lace gown over pink satin, with pink flowered hat, pink accessories, and corsage of pink orchids. The groom's mother was in a grey lace and net gown, with mauve accessories, and corsage of mauve orchids. For the trip to Muskoka, the bride left in a strapless green organdy ankle-length dress, embroidered with pink and blue small roses, matching cape and accessories, and white orchid corsage. They are residing at 11 Glenavy Avenue, before taking up residence in Saskatoon, Sask. Mr. and Mrs. J. Brickman, Mr. and Mrs. S. Kotzer, Mr. and Mrs. R. Pollock, Mrs. B. Brickman, Mr. and Mrs. M. Brickman, Mr. and Mrs. S. Cogan, all of Chicago, Ill.; Dr. and Mrs. S. Gelmon, Mr. and Mrs. J. Chertkow, and Mervin Chertkow, of Saskatoon, Saskatchewan, were wedding guests.

FOX-BLUMENTHAL

The marriage of Reva, daughter of Mr. and Mrs. Joseph Blumenthal, 42 Lauder Avenue, to Shoely Fox, son of Mr. and Mrs. H. R. Fox, 42 Tarlton Road, took place on Tuesday, June 26, in the Plaza Room of the Park Plaza Hotel, at half-past two o'clock. Rabbi Norman N. Shapiro officiated. The bride was given in marriage by her father. She wore an ice-blue satin gown, fashioned with an appliqued yoke of bugle and seed pearl beads, cap sleeves, and full circular skirt forming a short train. Her fingertip veil of ice-blue tulle illusion was caught to a Juliet cap encrusted with rhinestones, seed-pearl and bugle beads. She carried a white Bible adorned with yellow Sweetheart roses, stephanotis, and blue delphinium. Miss Elayne Blumenthal, of Los Angeles, Calif., the bride's sister, was maid of honour. She was in an off-the-shoulder ballerina gown of white eyelet organdy over yellow, with white lace Juliet cap, and carried a cascade of blue delphinium, yellow carnations, and white sweet peas. Paul Levy was best man. Standards of white larkspur, yellow snapdragons, and blue delphinium decorated the room and the canopy. The bride's mother wore a pearl-grey chiffon gown, with yoke of seed pearl beads, dusty-pink-coloured hat, with corsage of coral-coloured sweetheart roses and blue cornflowers. The groom's mother was in a deep violet-coloured chiffon gown, with pink hat, and corsage of pink Sweetheart roses and gardenias. For the trip to the Gaspe Peninsula, and Connecticut, the bride left in a light grey silk shantung suit, with brown alligator accessories, and corsage of yellow carnations and marguerites. The couple will reside in Toronto. Nathan Blumenthal, of Los Angeles, Calif.; E. Wolfson, Mr. and Mrs. D. M. Copp, of Winnipeg, Man.; Benjamin Eisenberg, of Philadelphia, Pa.; Mrs. S. Tritt, Mr. and Mrs. S. Stitt and son, Dr. Gerald Stitt, of Fort William; Mrs. E. D. Mitchell, of Beverley Hills, Calif.; Mr. and Mrs. B. Lane, of Montreal, Que.; Mr. and Mrs. D. Fox, of Porcupine; Mr. and Mrs. B. Keyfetz, of Rochester, N. Y.; Mr. and Mrs. A. Bernstein, and Dr. and Mrs. B. Halfaer, of Buffalo, N.Y., were wedding guests.

REES-HARRIS-SHAFFRON

The marriage of Irene Miriam, daughter of Mr. and Mrs. David Harris-Shafron, 723 Bloor Street West, to Carl Rees, son of Mrs. B. Rees, of Weston, took place on Sunday, June 17, at six o'clock, at Holy Blossom Temple, with Rabbi Abraham L. Feinberg officiating. The bride was given in marriage by her father. She wore a strapless gown of white Chantilly lace and net over satin, with matching lace jacket, and bouffant net skirt. A Chantilly lace and satin Juliet cap held her tulle illusion fingertip veil, and she carried a cascade of white carnations and pink stephanotis. Miss Maureen Harris-Shafron, sister of the bride, was maid of honour, wearing a strapless gown, having a pink net-over-taffeta bodice, and full nylon-net skirt, with matching stole. Her matching net and taffeta Juliet cap was sewn with seed-pearl beads and trimmed with a short pink veil, and she carried a bouquet of pink carnations. The flower girls were Rochelle Wise and Lee Marsha Rose, in blue taffeta, with headpieces of pink carnations, and carried pink and blue nosegays. Terence Sherman was best man. The ushers were Maurice Carson and David Verbian. The altar was blanked with standards of carnations in various shades. A reception was held at Murray House. The bride's mother wore a dusty-pink lace and sheer gown, with blue accessories, and corsage of blue-tinted carnations. The groom's mother was in a blue lace and satin gown, with corsage of pink carnations. For the motor trip to West Virginia, United States, the bride wore a grey sharkskin suit, with green suede accessories, and corsage of pink carnations. The couple are residing at 723 Bloor Street West. Out-of-town guests were: Joseph Zeidman, Mr. and Mrs. Gus. Zeidman, Mr. and Mrs. Irving Seavron, of Detroit, Mich.; Mrs. A. Gordon, of Chicago, Ill.; Mr. and Mrs. J. Rose, Mr. and Mrs. Alfred Rose and daughter, Lee Marsha; Mr. and Mrs. W. Sherman, Mr. and Mrs. C. Sherman, and Mr. and Mrs. H. Schneider, all of London, England.

GOLD-NADKEVITCH

The marriage of Helen, daughter of Mr. and Mrs. Abraham Nadkevitch, 11 Leonard Avenue, to Irving Gold, son of Mr. and Mrs. Morris Gold, 111 Kendal Avenue, took place on Sunday, June 17, at five o'clock, at Hebrew Men of England Synagogue. Rabbi David Monson officiated, assisted by Cantor J. Zigelstein. The bride was given in marriage by her parents. She wore a strapless net gown having a very full hoop skirt; with lace fitted coat over a top fashioned with Queen Anne collar, long sleeves, ruffled at the wrist, and skirt extending to a long train. Her lace-brimmed Juliet cap held a tulle illusion fingertip veil, and she carried a cascade of white roses. Miss Nancy Gold, the groom's sister, was maid of honour. Wearing a strapless yellow net gown, with matching stole, she had a headpiece of yellow roses, and carried a bouquet of yellow roses and pink sweetpeas. Judy Myers was flower girl, wearing a pink satin dress, with matching bonnet, and carrying a nosegay of pink roses. Mickey Eison was best man. The ushers were: Melvin Shear, Sidney Ashley, Morry Yanbinsky, Samuel Young, Marvin Hartstone, Irving Gold, Norman Horenfeldt, and Murray Starkman. Two large vases of pink and white mixed flowers banked the altar. The bride's mother wore a cocoa-coloured gown of lace over satin, with matching hat, and corsage of yellow roses. The groom's mother was in a dusty-rose-coloured crepe gown, with pink flowered hat, and corsage of pink and yellow roses. For the trip to New York, the bride travelled in a gold-coloured tailored suit, with cocoa-coloured accessories. The couple are residing at 11 Leonard Avenue.

Warns To Prevent Lockjaw

Tetanus or lockjaw is one of the most serious of the infectious diseases, occurring predominantly among children during the summer months, according to Dr. C. S. Anglin, of the Hospital for Sick Children, Toronto, writing in the current issue of Health magazine. The seriousness of tetanus does not lie in the number of children affected, which is fortunately relatively few, but in the agonizing course of the disease and its very high fatality rate.

"A disease which is completely preventable by toxoiding," writes Dr. Anglin, "tetanus should only be of historic interest in these enlightened times. However, each year in every province of Canada, children die from this condition, indicating the need for continued vigilance on the part of health organizations to publicize the necessity of universal immunization."

Tetanus or lockjaw is caused by the poison from a germ which is often found in soil, manure and putrefying material. The microorganism is frequently normally present in the intestines of horses and other animals which spread the germs in their droppings. It usually enters the body through a site of injury such as that produced by fireworks, embedded splinters, puncture wounds, insect bites, burns, and compound fractures. Prevention of tetanus should begin with routine immunization of every infant with tetanus toxoid, which is now usually combined with diphtheria toxoid and whooping cough vaccine. This procedure should be commenced at three to six months of age.

Standard kitchen equipment is designed to fit the average-sized housewife, but for the woman who is extra tall or short, ironing boards, tables, sinks, and cupboards at too high or too low a level may cause backaches and strain. When building the home, the stature of the housewife should be taken into consideration since she spends many hours in her "workshop".

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Room 1207, 31 Bloor Square Phone Elgin 4-1426 Toronto

CANADIAN JEWISH REVIEW

An Impartial Medium for the Dissemination of Jewish News and Views
MEMBER AUDIT BUREAU OF CIRCULATIONS
George W. Cohen, *Publisher*

Room 250, 265 Craig Street West, Montreal, Phone MArquette 1203
Room 1207, 21 Dundas Square, Toronto, Phone EMpire 4-1486

Authorized as second class mail by Post Office Department, Ottawa. Subscription $2 per year; $3 for two years. United States $3 per year; $5 for two years. Single copy, 5 cents.

Florence Freedlander Cohen, *Editor*
Rabbi H. J. Stern, *Contributing Editor*
Lena A. Newman, *Advertising Manager* — Ida Illion, *Toronto Manager* — Suzann F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JULY 13, 1951 VOL. XXXIII, No. 41

God And Man: The Beliefs Of Judaism

BY THE REV. LESLIE I. EDGAR, OF LONDON, ENGLAND, IN THE LISTENER

(Continued From Last Week)

The evil in man's life, which issues from man's moral freedom, is not identified, by Judaism, with the physical urges of the human body. The body, like all God's creations, Judaism regards as good. It is, in the fine Rabbinic phrase, the "scabbard of the soul." By the control of human will, instincts and passions can be made to serve man's higher life. Nor is it held by Judaism that man's sinfulness implies some transmitted, ineradicable stain in the human race, consequent on a sin of the past; though Judaism recognises the limitations imposed and the potentialities conferred, by inheritance.

The doctrine of original sin has no place in Judaism. An ancient Jewish prayer begins: "The soul which Thou hast given me is pure. Thou didst create it, Thou didst form it, Thou didst breathe it into me." For Judaism, sin is a concomitant of man's divinely-given freedom: a condition of his moral responsibility. And Judaism does not shrink from the conclusion that, because God desired man to have the dignity of being morally free and morally responsible, He so constructed man's nature that both an impulse to good and an impulse to evil would develop within him.

The high dignity and high responsibility which Judaism ascribes to man, it ascribes to all men. The One God is the Father of all mankind. A Jewish legend states that when God created man, he took dust from every corner of the earth, that the fundamental equality and brotherhood and unity of mankind might be demonstrated; that all nations and races should be equal; that no men should feel there was discrimination against them.

History with its record of the genius of different peoples shows that God gives special functions, and requires different services, from different peoples. The part played by Israel in the religious development of man is acknowledged to be an outstanding example. But, as an eminent contemporary Rabbi, Leo Baeck, has said: "Above all delimitation of races and nations, of castes and classes, of masters and servants, of givers and receivers, and also beyond all delimitation of talents and powers, man stands assured. Every being who bears the face of man was created and chosen to be a revelation of human dignity.

An affront to any man is, therefore, an affront to God, in whose image every man is created. The great command of the Law, "Thou shalt love thy neighbour as thyself" was interpreted by one Rabbi to mean: "Love thy neighbour for he is as thou," equally a child of God; with a dignity equal to one's own. From this relationship of men to God issue men's fundamental rights and by it are imposed men's fundamental duties. Wherever this Hebraic concept of man has been carried — this concept of all men having rights as children of God and all men having duties before God — and has become a potent influence in men's thought and on man's conduct, there has been a heightening of civilised quality in human life.

The purpose of man's life, as Judaism conceives it, is implied in this concept of man. That purpose can be variously expressed — to achieve the fullest realisation of man's relationship with God; to develop as fully as possible the divine element in man; to use with highest degree of responsibility the moral freedom accorded to man; or, to do the will of God. To strive to do His Will, joyously and humbly, both in the individual life and collectively in the life of humanity. Individually through the pursuit of holiness. The primary command for the individual is "Holy shall ye be, for I the Lord your God am holy". God is man's pattern for man's attempt to realise his best.

Judaism believes in the possibility of the attainment by man of a large measure of holiness. For God has not only given man instruction in the way of holiness, but, in the conviction of Judaism, God himself strengthens man's every effort for holiness. And God, while judging man, is infinitely compassionate. God, knowing the profundities of man's struggle — that man's inner life is, in Job's phrase, a "warfare" — leaves man, through repentance, a never-closed way of return to Him. Atonement is always open to man, renewal of a close sense of relationship with God.

Collectively — in the life of humanity — the purpose of man's life is the advancement of the Kingdom of God on earth, a time of universal acknowledgment of God and universal obedience to his moral Law; a time of enduring peace and justice and righteousness throughout the world. Through his share in advancing the ultimate establishment of the Kingdom of God on earth, man becomes a "co-partner with God in the work of creation."

He has the privilege of sharing in the fulfilment of God's purposes for human history. Judaism lays very great stress on man's duty to work for a righteous society. But is it wholly opposed to systems and philosophies which would sacrifice the individual for the sake of society. Judaism commands the individual to serve society but it also requires society to recognise the human rights which belong to the individual by his divine endowment.

Man is, then, for Judaism a unity of two elements, physical and spiritual; a creature with his home in two worlds, this temporal world and the realm of eternity. Even here and now, he is in touch with the eternal through his spiritual nature and, tied though he be to this temporal world, his spirit can at all times soar into eternity. And while Judaism concentrates on the eternal values in this life and the duties they impose upon man, almost wholly content to leave aside speculation about the nature of a future life, it holds firmly to the belief in the immortality of the human spirit. This conviction issues from Judaism's central teaching about man. The human soul, being created "in the likeness of God", has — by its very nature — an eternal quality.

The conviction of immortality is strengthened by other considerations. Man would surely not have been endowed, by the Creator, with limitless potentialities and aspirations, which can never be fulfilled in this life, if there were no other sphere for their fulfilment. Nor is it possible for Judaism, with its unwavering belief in the absolute justice and infinite compassion of God, to conceive that there is no redress for the manifest injustices in this life. Suffering, far from being an inevitable consequence of sin, is rather, it would seem, often attendant on fidelity to God and righteousness. True, the service of God, even when it includes suffering, is its own reward, as Judaism insists.

In that spirit, the greatest exemplars of Judaism faced even martyrdom. The martyred Akiba died for his faith with a smile on his lips and with no other thought than that, by giving his life for his faith, he at last knew what it meant to love God with his whole soul as well as with his whole heart and might. Still, belief in the justice of God requires that, soon or late, righteousness should have its appropriate fulfilment.

Fundamentally, however, Judaism's belief in the immortality of the human soul issues from its basic conviction about the nature of man — "because God created man for incorruption and made him an image of his 'own being', of his 'own eternity'." Thus does Judaism ascribe to man infinite value and high responsibility — and an eternal meaning to his life.

GENERAL ZIONISTS

(Continued from Page One)

World Zionist Organization, led by a unified General Zionist bloc, but cautioned against "hostile criticism" of Israel's Government as detrimental to the best interests of the state and the Jewish People everywhere. Dr. Goldmann, a leader of the General Zionist elements who are inclined toward the Progressive Party in Israel, said that General Zionists, as the logical group to organize the efforts of the entire Jewish people in behalf of Israel, must speak for the overall interests of the movement, not as a party of the bourgeoisie. Mr. Kol, one of the key figures in the Progressive Party in Israel, which is in the present Israel Government coalition, declared that "real General Zionism recognizes cooperation with Israel without preliminary conditions," and regretted the boycotting by the General Zionists in Israel of the recent elections to the World Zionist Congress because of objections to the administration of the election procedure.

A week before, the ZOA convention, after a debate in the Policy and Scope Committee and in the plenary session, by a comfortable margin of 327 to 129 voted to place the ZOA's full support behind the General Zionist party in Israel, and called for the Progressives to merge with it to strengthen the totality of General Zionist forces in the country. This action backed the Silver-Neumann forces advocating strong ties between the ZOA and the General Zionist Party, and was a defeat for the Progressives who had attempted to substitute a resolution calling for equal support by the organization for both wings of the movement in Israel.

Dr. Silver and Dr. Neumann strongly urged vigorous and expanded support of General Zionist principles in Israel and elsewhere, until such time as the other parties who initiated the extension of the party system to the Diaspora take the first steps towards elimination of that system by halting their efforts to obtain support outside of Israel. They emphasized that General Zionism can be most effective if the minority group, the Progressives, returns to the fold of the General Zionist Party, with which their differences are so minor as to be almost imperceptible. The ZOA resolution commended the association of the administration of the president, Benjamin G. Browdy, with nine major General Zionist organizations in an appeal for unity between the two groups.

On the other hand, the Paris meeting of the European and North African Council of the Confederation, by a vote of 30 to 10, supported the Progressive stand to avoid identification exclusively with one faction. Here Dr. Goldmann, in his address referred to above, told the fifty delegates from fifteen countries and many guests that General Zionists or others can criticize Israel's government, but without hostility and in a constructive way, for a "Zionist Movement based on opposition to Israel could not survive." General Zionists, he averred, could lead the entire movement, "provided they adjust themselves to the new era in Jewish history."

The Hon. Barnett Janner, MP, of Great Britain, who was elected president of the General Zionist Council of Europe and North Africa, presided and addressed the delegates. Dr. Joseph Sagall, of Great Britain, chairman of the Council's executive, also spoke, as did Dr. Jacob Frey, general secretary and Jacques Torczyner, delegate from America; Lavy Bakstansky, of Great Britain; Dr. Elimelech Rymalt, of Israel; Sam Segal, of Israel; Joseph Weinberg, of France; Dr. Hans Klee, of Switzerland; and Z. Schulman, of Morocco.

The personal papers, files and other documents of the late Professor Richard Gottheil, a founder and first president of the Zionist Organization of America, were presented to the ZOA by Miss Eva Leon, sister-in-law of Professor Gottheil, and accepted by Benjamin G. Browdy, ZOA president, for transmittal to the Zionist Archives and Libraries in Israel and the United States. Professor Gottheil, who was professor of Semitics at Columbia University from 1892 until his death in 1936, became the first president of the Federation of American Zionists in 1898. His papers include 160 hitherto unknown letters from Theodor Herzl, and correspondence with Israel Zangwill, Max Nordau, and other Zionist leaders.

Dr. Benjamin Shevach, psychologist, at present executive director of the Bureau of Jewish Education in Boston, Mass., is in Brazil on behalf of the World Zionist Organization to conduct seminars for Jewish teachers in Rio de Janeiro and Sao Paulo, for about a month. Born in Grodno, Poland, he came to the United States in 1921. Dr. Shevach was one of the researchers in a clinical and experimental study of fifty college men conducted by the Harvard Psychological Clinic.

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